**SNDB/HO/ADMIN/TD/1557/2026**
**Copy No: ____**

# Sindh Bank Limited

IN MEMORY OF SHAHEED MOHTARMA BENAZIR BHUTTO
شہید محترمہ بینظیر بھٹو کی یاد میں
POWER TO THE PEOPLE
با اختیار عوام

## BIDDING DOCUMENT

## PRINTING & SUPPLY OF PRINTED STATIONERY

**Sindh Bank Ltd. Head Office, B-2 Floor, Federation House, Abdullah Shah Ghazi Road, Clifton, Karachi-75600, Pakistan**
**Office: (92-21) 35829320/403, Fax: (92-21) 35870543**
**Email: tenderdept@sindhbankltd.com**
**https://www.sindhbank.com.pk/**
**https://sindh.eprocure.gov.pk/**



***(This Bidding Document contains 112 pages)***

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سندھ بینک
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# 1. SECTION-I: INVITATION TO BIDS

## 1.1 PRINTING & SUPPLY OF PRINTED STATIONERY

1. E-Bids for the captioned procurement are invited from Bidders i.e., firms/companies/sole proprietor/ general order Service Providers/etc. engaged in PRINTING & SUPPLY OF PRINTED STATIONERY registered with relevant Registration Authorities and Tax Departments/ Authorities (Income Tax, Sales Tax & Sindh Sales Tax etc.). The bidders should submit E-bids, as contracts will be awarded. The E-bids shall be received as per single stage One envelope procedures.

2. All E-bids must be accompanied by a Bid Security of the estimated price, as mentioned in the Table above, in the name of "Sindh Bank Ltd", and in the form of CDR/Bank Guarantee / Demand Draft / Pay Order.

**3. Late E-bids shall be rejected.**

4. The complete E-bids must be submitted online on e-Procurement System (EPADS) website i.e. https://sindh.eprocure.gov.pk as per the following schedule:

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| **E-bid Submission Date & Time** | 24.11.2026 @ 1100 AM |
| **E-bid Opening Date & Time** | -24.11.2026 @ 1130 AM |
| **Place** | Sindh Bank Ltd. Head Office. Federation House. Abdullah Shah Ghazi Road. Clifton. |

5. Original Bid Security Instrument of 5% of the total estimated amount must be submitted in an envelope clearly marked with the Bidding Document Number and Title, at the time of Bid Opening at: Sindh Bank Ltd. Head Office. Federation House. Abdullah Shah Ghazi Road. Clifton. Bidders are advised to ensure uploading the Bid on E-PADS Portal, well before the submission deadline, and not wait for the last date and time to upload the bid. Bid submission on E-PADS Portal shall entirely be the responsibility of the bidder. Sindh Bank Ltd shall not be held responsible for any issues thereof. For any assistance regarding E-PADS Portal, system phone number are provided hereunder:

**EPADS Helpline 051-111-137-237 during working days/hours.**

**6. <u>ADDRESS FOR SUBMISSION OF BID SECURITY</u>**

Head of Administration Division. Sindh Bank Limited, Head Office, B-2 Floor, Federation House, Abdullah Shah Ghazi Road, Clifton, Karachi-75600, Pakistan Office: (92-21) 35829320/403, Fax: (92-21) 35870543

7. Bidding Documents are immediately available after date of publication. Sindh Bank Ltd, will not be responsible for any cost or expense incurred by Bidders in connection with the preparation or delivery of E-bids. In case of official holiday on the day of submission, next day will be treated as closing date. The Bidding document carrying all details can also be downloaded from Sindh Bank Ltd website https://www.sindhbank.com.pk/ & SPPRA website & https://portalsindh.eprocure.gov.pk

# 2. SECTION-II: INSTRUCTIONS TO BIDDERS (ITB)

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| Note: - All the procurement procedures shall be conducted in accordance with Sindh Procurement Authority Act-2010 and Sindh Procurement Rules- (Amended up to date). In case of any conflict between the provision of this document and SPPRA Act-2010/ SPPRA Rules (Amended up to date), the later shall prevail. | | |
| 2.1. Introduction | | |
| 2.1.1 Scope of Bid | i | The Procuring Agency (PA) hereby refer as Sindh Bank Ltd, as indicated in the Bid Data Sheet (BDS) invites Bids for the provision of Goods as specified in the Section-IV Bid Data Sheet (BDS) and Section III - Technical Specifications & Section VII- Schedule of Requirements. The successful Bidders will be expected to deliver, install/ commissioning) the works within the specified period and timeline(s) as stated in the BDS. |
| 2.1.2 Source of Funds | i | The Procuring Agency named in the Bid Data Sheet has got the requisite funds. The Procuring Agency intends to apply the provided funds/ a portion of this budget to make eligible payments under the contract for which the Invitation to bids has been issued. |
| 2.1.3 Eligible Bidders | I | Bidding is open to all firms and persons meeting the following requirements: if applicable<br>duly licensed by the Pakistan Engineering Council (PEC) in the appropriate category for value of works.<br>Provided that the works costing Rs. 2.5 million or less shall not require any registration with PEC.<br>duly pre-qualified with the Procuring Agency. (Where required).<br>In the event that prequalification of potential bidders has been undertaken, only bids from prequalified bidders will be considered for award of Contract.<br>if prequalification has not undertaken, the procuring agency may askinformation and documents not limited to following: -<br>company profile;<br>works of similar nature and size for each performed in last 3/5 years;<br>construction equipment;<br>qualification and experience of technical personnel and key site management;<br>and registered on eProcurement System (EPADS), except as provided hereinafter. [SPPRA Rule 29] |
| | ii | Bidders shall not be under a declaration of blacklisting by the Procuring Agency. Form 7.4 |
| | iii | All the bidders duly incorporated and based in Pakistan governed by Rules, laws and statutes of Government of Pakistan and Government of Sindh shall be eligible. [SPPRA Rule 29] |

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| | iv | A Bidder shall not have a conflict of interest. All Bidders found to have a conflict of interest shall be disqualified. A Bidder may be considered to have a conflict of interest with one or more parties in this Bidding process, if they:<br><br>are associated or have been associated in the past, directly or indirectly with a firm or any of its affiliates which have been engaged by the Procuring Agency to provide consulting services for the preparation of the design, specifications and other documents to be used for the procurement of the services to be purchased under this Invitation for Bids. |
| | v | have controlling shareholders in common; or<br>receive or have received any direct or indirect subsidy from any of them; or<br>have the same legal representative for purposes of this Bid; or<br>have a relationship with each other, directly or through common third parties, that puts them in a position to have access to information about or influence on the Bid of another Bidder, or influence the decisions of the Procuring Agency regarding this Bidding process; or<br>submit more than one Bid in this Bidding process, |
| | vi | Bidder may be ineligible if – a)<br>The Bidder is declared bankrupt or, in the case of company or firm, insolvent;<br>Payments in favour of the Bidder is suspended in accordance with the judgment of a court of law other than a judgment declaring bankruptcy and resulting, in accordance with the national laws, in the total or partial loss of the right to administer and dispose of its property;<br>Legal proceedings are established against such Bidder involving an order suspending payments and which may result, in accordance with the national laws, in a declaration of bankruptcy or in any other situation entailing the total or partial loss of the right to administer and dispose of the property;<br>The Bidder is convicted, by a final judgment, of any offence involving professional conduct;<br>The Bidder is debarred and blacklisted due to involvement in corrupt and fraudulent practices in accordance with the provision of section 38 of SPPRA Act, 2010<br>The Bidder is debarred and blacklisted in general (i.e., to the extent of all public procurement) due to consistent performance failure in accordance of SPPRA Act, 2010 |
| | vii | Bidders shall provide to the Procuring Agency evidence of their |

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| | | eligibility, proof of compliance with the necessary legal requirements to carry out the contract effectively. |
| 2.1.5. Cost of Bidding | i) | The Bidder shall bear all costs associated with the preparation and submission of its E-bid, and the Procuring Agency named in the Bid Data Sheet, hereinafter referred to as "the Procuring Agency," will in no case be responsible or liable for those costs, regardless of the conduct or outcome of the Bidding process |
| 2.2. The Bidding Documents | i | The works required, Bidding procedures, and contract terms Bidding Documents are prescribed in the Bidding documents.<br>The Bidding documents, inter alia, include:<br>Invitation to Bids<br>Instructions to Bidders (ITB)<br>Bid Data Sheet<br>General Conditions of Contract (GCC)<br>Special Conditions of Contract (SCC)<br>Specifications Special Provision<br>Specifications Technical Provision<br>Schedule of Requirements<br>Bill of Quantities<br>Bid Form<br>Bidder Profile Form<br>General Information Form<br>Affidavit<br>Bid Security Form<br>Technical Bid Form<br>Contract Form<br>Financial Bid Form / Price Schedule<br>Performance Guarantee Form<br>Check List<br>Drawings |
| | ii | The Bidder is required to examine all instructions, forms, terms, and specifications in the Bidding documents. Failure to furnish all information as required by the Bidding documents or to submit a Bid not responsive to the Bidding documents in every respect will be at the Bidder's risk and may result in the rejection of its Bid. |
| | iii | The Procuring Agency is not responsible for the completeness of the Bidding Documents and their addenda, if they were not obtained directly from the Procuring Agency or from its website of SPPRA. Re-confirming from the Procuring Agency that all pages/ contents have been properly and clearly received is the prime responsibility of the Bidder |
| 2.2.2. Clarification of Bidding Documents | i | An interested bidder, who has obtained bidding documents, may request for clarification of contents of the bidding document in writing, and SNDB shall respond to such queries in writing within three calendar days, provided they are received at least five (5) calendar days prior to the date of opening of bid. [SPPRA Rule 23 (1)]<br>It should be noted that any clarification to any query by a bidder shall also be communicated to all parties, who have obtained biding documents. The Procuring Agency's response (including |

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| | | an explanation of the query but without identifying) will be uploaded on the e-Procurement System (EPADS) for clarity of bidders. |
| | ii | A prospective Bidder requiring any clarification of the Bidding Documents may notify the Procuring Agency through eProcurement System (EPADS). |
| | iii | The Procuring Agency will within three (03) working days after receiving the request for clarification, respond in writing or in electronic form to any request for clarification provided that such request is received not later than seven (07) days prior to the deadline for the submission of Bids. As prescribed in ITB 2.2.2 (i), above. |
| | iv | Copies of the Procuring Agency's response will be uploaded on e-Procurement System (EPADS), including a description of the inquiry, but without identifying its source |
| | v | Should the Procuring Agency deem it necessary to amend the Bidding Documents as a result of a clarification, it shall do so following the procedure under ITB 2.2.3 |
| | vi | If indicated in the BDS, the Bidder's designated representative is invited at the Bidder's cost to attend a pre-Bid meeting at the place, date and time mentioned in the BDS. During this pre-Bid meeting, prospective Bidders may request clarification of the schedule of requirement, the Evaluation Criteria or any other aspects of the Bidding Documents. |
| | vii | At any time prior to the deadline for submission of Bids, but not later than three (3) days before the closing date of the submission of Bid, the Procuring Agency, for any reason, whether at its own initiative or in response to a clarification requested by a prospective Bidder, may modify the Bidding documents by amendment. Any such change/amendment in the Bidding documents shall be provided in a timely manner, through eProcurement System (EPADS), not later than three (3) days, and on equal opportunity basis as per Rule-25. |
| | viii | Before the deadline for submission of Bids, the Procuring Agency for any reason, whether at its own initiative or in response to a clarification requested by a prospective Bidder or pre-Bid meeting may modify the Bidding Documents by issuing addenda. |
| | ix | Any addendum issued including the notice of any extension of the deadline shall be part of the Bidding Documents and shall be communicated in writing or in any identified electronic form, e.g., email that secures record of the content of subject communication. |
| | x | In order to allow prospective Bidders reasonable time in which to take an addendum into account in preparing their Bids, the Procuring Agency, at its discretion, may extend the deadline for the submission of Bids, as per Rule 22 of SPPRA, in the manner similar to the original advertisements, so as to avoid any inconvenience and to doubly ensure level playing field for all prospective bidders. |
| 2.3. Preparation of Bids | | |

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| 2.3.1. Language of Bid | i | The bid prepared by the bidders as well as all correspondence and documents exchanged by the bidder and SNDB must be written in English. SPPRA Rule 6. |
| 2.3.2. Bid Form | i | The Bidder shall complete the Bid Form and the appropriate Price Schedule (Financial Bid) furnished in the Bidding documents, indicating the goods/service to be supplied, a brief description of the goods/service, their country of origin, quantity, and prices. |
| | ii | Prices indicated on the Price Schedule. |
| | iii | Prices quoted by the Bidder shall be fixed during the Bidder's performance of the contract and not subject to variation on any account, unless otherwise specified in the Bid Data Sheet. A E-bid submitted with an adjustable price quotation will be treated as non-`responsive and may be rejected |
| 2.3.3. Bid Prices | i | The Bidder shall indicate on form 8.6 the unit prices (where applicable) and total Bid price of the goods it proposes to supply under the contract. |
| | ii | Prices indicated on the Price Schedule shall be lot wise. |
| | iii | The Bidder's separation of price components in accordance with ITB Clause 2.3.3(ii) above will be solely for the purpose of facilitating the comparison of Bids by the Procuring Agency and will not in any way limit the Procuring Agency's right to contract on any of the terms offered. |
| | Iv | Prices quoted by the Bidder shall be fixed during the Bidder's performance of the contract and not subject to variation on any account, unless otherwise specified in the Bid Data Sheet. A E-bid submitted with an adjustable price quotation will be treated as nonresponsive and may be rejected. |
| 2.3.4. Bid Currencies | I | Prices shall be quoted in Pak Rupees.<br>For the purpose of comparison of bids quoted in different currencies, price shall be converted in PAK RUPEE (PKR). The rate of exchange shall be the selling rate prevailing seven working days before the date of opening of the bids. [SPPRA Rule 42 (2)] |
| 2.3.5. Documents Establishing Bidder's Eligibility and Qualification | i | Pursuant to ITB Clause 2.1.3, the Bidder shall furnish, as part of its E-bid, documents establishing the Bidder's eligibility to Bid and its qualifications to perform the contract if its E-bid is accepted. |
| | ii | The documentary evidence of the Bidder's eligibility to Bid shall establish to the Procuring Agency's satisfaction that the Bidder, at the time of submission of its E-bid, is eligible as defined under ITB Clause 2.1.3 |
| | iii | All bids shall be evaluated in accordance with the eligibility criteria. [SPPRA Rule 42 (1)] SNDB will evaluate the bids, which have been determined to be substantially responsive and reject any proposal which does not confirm to the specified requirements. |
| 2.3.6 Documents Establishing Bidder's Eligibility and | i | Where a sample(s) is required by a procuring agency, the sample shall be: (a) submitted as part of the E-bid, in the quantities, dimensions and other details requested in the BDS; (b) carriage |

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| Qualification | | paid; (c) received on, or before, the closing time and date for the submission of E-bids; and (d) Evaluated to determine compliance with all characteristics listed in the BDS. {However, the procuring agency may also opt to ask for samples after submission of technical bids (where required)} |
| | ii | The Procuring Agency may retain the sample(s) of the successful Bidder till the successful delivery of the goods. A Procuring Agency may reject the E-bid if the sample(s)- (a) do(es) not conform to all characteristics prescribed in the bidding documents; and is/are not submitted within the specified time clearly mentioned in the Bid Data Sheet |
| | iii | Where it is not possible to avoid using a propriety article as a sample, a Bidder shall make it clear that the propriety article is displayed only as an example of the type or quality of the goods being Bided for, and that competition shall not thereby be limited to the extent of that article only |
| | Iv | Samples made up from materials supplied by a Procuring Agency shall not be returned to a Bidder nor shall a Procuring Agency be liable for the cost of making them. |
| | V | All samples produced from materials belonging to an unsuccessful Bidder may be kept by the Procuring Agency till thirty (30) days from the date of award of contract or exhaust of all the grievance forums (including those pending at Authority's Level or in some Court of Law). |
| | Vi | The required documents and other accompanying documents must be in English. In case any other language than English is used the pertinent translation attested by the embassy in country of manufacturer into English shall be attached to the original version. |
| 2.3.7. Bid Security | | |
| | i | The Bidder shall furnish, as part of its E-bid, a Bid security in the amount specified in the Bid Data Sheet |
| | ii | The Bid security shall be in Pakistan Rupees and shall be in one of the following forms: (a) Bank Guarantee, Bank call-deposit (CDR), Demand Draft (DD), Pay Order (PO) or Banker's cheque valid for …… Thirty (30) Days, beyond the validity of Bid, or until furnishing of the Performance Security, whichever is later. iv) Any E-bid not secured in accordance with ITB Clauses 2.3.8 (i) and (ii) may be rejected by the Procuring Agency as nonresponsive. |
| | iii | Any E-Bid not secured in accordance with ITB Clauses 2.3.8 (i) and (ii) may be rejected by the Procuring Agency as non-responsive. |
| | iv | Bid security shall be released to the unsuccessful bidders once the contract will be signed with the successful bidder or the validity period has expired. [SPPRA Rule 37(2)]<br><br>The bid security shall be forfeited:<br><br>If a Bidder withdraws its bid during the period of its validity specified by the Bidder on the Bid Form; or |

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| | | In the case of a successful Bidder, if the Bidder fails to;<br>Sign the contract in accordance with ITB Section [2.7.4]; or<br>Furnish performance security in accordance with ITB Section [2.7.5]. |
| 2.3.8. Period of Bid Validity | i | Bids shall remain valid for a period of ninety (90) days, after the date of bid opening prescribed by SNDB; [SPPRA Rule 38 (1)] |
| | ii | Whenever an extension of bid validity period is requested, a bidder shall have the right to refuse to grant such an extension and withdraw his bid and bid security shall be returned forthwith; and [SPPRA Rule 38 (6)]<br>Bidders who agree to extension of the bid validity period shall also extend validity of the bid security for the agreed extended period of the bid validity. [SPPRA Rule 38 (7-a)] |
| 2.3.9. Format and Signing of Bid | i | The Bidder shall prepare E-bid of the scanned documents in the form of PDF file and as per requirements in Bidding Document |
| | ii | The Bidder shall authorize a person/ persons for signing, submission and further correspondence with Procuring Agency on behalf of bidder. Authority letter must be part of E-bid. However, in case of any issue bidder shall be responsible for all consequences. |
| | iii | All scanned pages of the E-Bid, shall be signed and stamped by the authorized person before scanning. |
| | iv | Any interlineation, erasures, or overwriting shall be valid only if they are initiated by the authorized person for signing the E-Bid |
| | v | The name and position held by each person signing the authorization must be typed or printed below the signature. All scanned pages of the E-Bid, shall be signed and stamped by the authorized person before scanning. |
| | vi | Any interlineations, erasures, or overwriting shall be valid only if they are signed by the person or persons signing the Bidder. |
| | vii | The Bidder shall furnish information as described in the Form of Bid on commissions or gratuities, if any, paid or to be paid to agents relating to this Bid and to contract execution if the Bidder is awarded the contract. |
| 2.4. Submission of E-bids | | |
| 2.4.1 Sealing and Marking of Bids | i | N/A The complete Bids must be submitted online on eProcurement System (EPADS) website i.e., https://sindh.eprocure.gov.pk |
| 2.4.2 Deadline for Submission of E-bids | i | E-Bids must be submitted on the e-Procurement System (EPADS) no later than the time and date specified in the Bid Data Sheet. Physical Bids received through courier services or delivered by the bidder, shall not be accepted. |
| | iii | SNDB may extend the deadline for submission of bids only, if one or all of the following conditions exist;<br>Fewer than three bids have been submitted and SNDB is unanimous in its view that wider competition can be ensured by extending the deadline. In such case, the bids submitted shall be returned to the Bidders un-opened; [SPPRA Rule 22 (1)]<br>If the SNDB is convinced that such extraordinary |

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| | | circumstances have arisen owing to law and order situation or a natural calamity that the deadline should be extended. [SPPRA Rule 22 (2)] |
| | iv | E-Bids must be submitted on the e-Procurement System (EPADS) no later than the date and time specified in the BDS. |
| | v | E-Bids will not be accepted on the e-Procurement System (EPADS), after closing time. However, if any E-bid is submitted on the system after closing time due to some technical glitch in the e-Procurement System (EPADS), in that case bid shall be declared late and rejected. |
| | vi | The Procuring Agency shall not consider for evaluation any Bid that is submitted after the deadline for submission of E-Bids |
| | vii | Any Bid received by the Procuring Agency after the deadline for submission of E-Bids shall be declared late, recorded, rejected . |
| 2.4.3. Late E-Bids | i | E-Bids will not be accepted on the e-Procurement System (EPADS), after closing time. However, if any E-bid is submitted on the system after closing time due to some technical glitch in the e-Procurement System (EPADS), in that case bid shall be declared late and rejected. |
| | Ii | The Procuring Agency shall not consider for evaluation any Bid that is submitted after the deadline for submission of E-Bids |
| | Iii | Any Bid received by the Procuring Agency after the deadline for submission of E-Bids shall be declared late, recorded, rejected and returned unopened to the Bidder. |
| 2.4.4. Modification and Withdrawal of E-bid | i | The Bidder's modification or withdrawal notice shall be prepared, sealed, marked, and dispatched in accordance with the provisions of Clause (i) A withdrawal notice may also be sent by email, but followed by a signed confirmation copy, postmarked no later than the deadline for submission of E-bids |
| | ii | No E-bid may be modified after the deadline for submission of E-bids. |
| | iii | No E-bid may be withdrawn in the interval between the deadline for submission of E-bids and the expiration of the period of Bid validity specified by the Bidder on the Bid Form. Withdrawal of a E-bid during this interval may result in the Bidder's forfeiture of its Bid security (along with other remedies available under SPPRA), pursuant to the ITB Clause 2.3.8 (vii). |
| | iv | A Bidder may withdraw its Bid after it has been submitted, provided that written notice of the withdrawal of the Bid, is received by the Procuring Agency prior to the deadline for submission of Bids. |
| | v | Revised bid may be submitted after the withdrawal of the original bid before the deadline for submission of Bids |
| 2.5. Opening and Evaluation of E-Bids | | |
| 2.5.1 Opening of E-bids by the Procuring Agency | i | The Procuring Agency will open all e-Bids, in public, in the presence of Bidders' or their representatives who choose to attend, and other parties with a legitimate interest in the Bid proceedings at the place, on the date and at the time, specified in the BDS. The Bidders' representatives present shall sign a register/attendance sheet as proof of their attendance. |

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| | ii | E-Bids shall be opened on the e-Procurement System (EPADS) one at a time, in case of Single Stage One Envelope Procedure, the Bidders names, the Bid prices, the total amount of each E-Bid, the presence or absence of Bid Security, Bid Securing Declaration and such other details as the Procuring Agency may consider appropriate, will be announced by the Procurement Evaluation Committee. |
| | iii | In case of Single Stage Two Envelope Procedure, the Procuring Agency will open on the e-Procurement System (EPADS) the Technical Proposals in public at the address, date and time specified in the BDS in the presence of Bidders` designated representatives who choose to attend and other parties with a legitimate interest in the Bid proceedings. The Financial Proposals will remain unopened on the e-Procurement System (EPADS) until the specified time of their opening. Not APPLICABLE |
| | iv | Technical e-bids shall be opened one at a time, and the following read out and recorded: (a) the name of the Bidder; (b) the presence of a Bid Security, if required; and (c) Any other details as the Procuring Agency may consider appropriate. |
| | v | Bidders are advised to send in a representative with the knowledge of the content of the e-Bid who shall verify the information read out from the submitted documents. Failure to send a representative or to point out any un-read information by the sent Bidder's representative shall indemnify the Procuring Agency against any claim or failure to read out the correct information contained in the Bidder's e-Bid. |
| | vi | No e-Bid will be rejected at the time of Bid opening except for late Bids (if any, submitted on system due to technical glitch), pursuant to 2.4.3 (i). |
| | vii | The Procuring Agency shall prepare minutes of the Bid opening. The record of the Bid opening shall include, as a minimum: the name of the Bidder and whether or not there is a late bid, the Bid price if applicable. |
| | viii | The Bidders' representatives who are present shall be requested to sign on the attendance sheet. The omission of a Bidder's signature on the record shall not invalidate the contents and affect the record. |
| | ix | Minutes of the Financial Bid Opening shall be recorded and uploaded by the procuring agency on its website or shared to all bidders through on the eProcurement System (EPADS |
| 2.5.2. Confidentiality | i | Except with the prior written consent of the SNDB, the Supplier and the Personnel shall not at any time communicate to any person or entity any confidential information acquired in the course of the Services, nor shall the Supplier and the Personnel make public the recommendations formulated in the course of, or as a result of, the Services. |
| | ii | Any effort by a Bidder to influence the Procuring Agency processing of E-bids or award decisions may result in the rejection of its E-bid. |
| | iii | Notwithstanding ITB Clause 2.2.2 from the time of Bid opening |

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| | | to the time of contract award, if any Bidder wishes to contact the Procuring Agency on any matter related to the Bidding process, it should do so in writing on e-Procurement System (EPADS). |
| | iv | No Bidder shall be allowed to alter or modify his bids after the expiry of deadline for the receipt of the bids unless, SNDB may, at its discretion, ask a Bidder for a clarification of bid for evaluation purposes. The request for clarification and the response shall be in writing and no change in the prices or substance of bid shall be sought, offered or permitted. [SPPRA Rule 43] |
| | v | The request for clarification and the response shall be in writing or in electronic forms that provide record of the content of communication. In case of Single Stage One Envelope Procedure, no change in the prices or substance of the Bid shall be sought, offered, or permitted. |
| | vi | The alteration or modification in The e-Bid which in any way affect the following parameters will be considered as a change in the substance of a bid: a) Evaluation & qualification criteria; |
| | viii | b) Required scope of work or specifications; c) All securities requirements; d) Tax requirements; e) Terms and conditions of bidding documents. f) Change in the ranking of the Bidder |
| | viii | From the time of e-Bid opening to the time of Contract award if any Bidder wishes to contact the Procuring Agency on any matter related to the Bid it should do so on the e-Procurement System (EPADS) in electronic forms that provide record of the content of communication. |
| 2.5.3. Clarification of E-bids | i | As per rule 43 of SPPRA, to assist in the examination, evaluation and comparison of e-Bids and post-qualification of the Bidders, the Procuring Agency may, at its discretion, ask any Bidder for a clarification of its e-Bid including breakdown of prices to determine its reasonability. Any clarification submitted by a Bidder that is not in response to a request by the Procuring Agency shall not be considered. |
| | Ii | The request for clarification and the response shall be in writing or in electronic forms that provide record of the content of communication. In case of Single Stage Two Envelope Procedure, no change in the prices or substance of the Bid shall be sought, offered, or permitted. Whereas in case of Single Stage One Envelope Procedure, only the correction of arithmetic errors discovered by the Procuring Agency in the evaluation of Bids should be sought in accordance with ITB Clause 2.5.6. |
| | iii | The alteration or modification in The e-Bid which in any way affect the following parameters will be considered as a change in the substance of a bid: a) Evaluation & qualification criteria;<br>) Required scope of work or specifications; c) All securities requirements; d) Tax requirements; e) Terms and conditions of bidding documents. f) Change in the ranking of the Bidder |
| 2.5.4. Preliminary Examination | i | The Procuring Agency will examine the E-Bids to determine whether they are complete, whether any computational errors have been made, whether required sureties have been furnished, whether the documents have been properly signed, and whether |

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| | | the Bids are generally in order |
| | ii | Arithmetical errors will be rectified on the following basis: - a. If there is a discrepancy between the unit price and the total price that is obtained by multiplying the unit price and quantity, the unit price shall prevail, and the total price shall be corrected. If the Supplier does not accept the correction of the errors, its Bid may be rejected, and its Bid security may be forfeited. b. If there is a discrepancy between words and figures, the amount in words will prevail. |
| | iii | Prior to the detailed evaluation, the Procuring Agency will determine the responsiveness of each Bid to the Bidding documents, pursuant to ITB Clause 2.5.5. For purposes of these Clauses, a responsive Bid is one which conforms to all the terms and conditions of the Bidding documents without material deviations. |
| | iv | If a Bid is not responsive, it will be rejected by the Procuring Agency and may not subsequently be made responsive by the Bidder by correction of the nonconformity. |
| | v | Prior to the detailed evaluation of Bids, the Procuring Agency will determine whether each Bid: a) Meets the eligibility criteria defined in ITB 2.1.3 and ITB 2.1.4; Has been prepared as per the format and contents defined by the Procuring Agency in the Bidding Documents; c) Has been properly signed; d) Is accompanied by the required securities; and e) Is responsive to the requirements of the Bidding Documents. The Procuring Agency's determination of a Bid's responsiveness will be based on the contents of the Bid itself. |
| 2.5.5. Examination of Terms and Conditions; Technical Evaluation | i | The Procuring Agency shall examine the Bid to confirm that all terms and conditions specified in the GCC and the SCC have been accepted by the Bidder without any material deviation or reservation. |
| | ii | The Procuring Agency shall evaluate the technical aspects of the Bid submitted to confirm that all requirements specified in Section III-Technical Specifications, Section III – Schedule of Requirements, and Evaluation Criteria as provided in BDS, have been met without material deviation or reservation. |
| | iii | If after the examination of the terms and conditions and the technical evaluation, the Procuring Agency determines that the Bid is not responsive in accordance, it shall reject the Bid. |
| 2.5.6. Correction of Errors | i | Bids determined to be substantially responsive will be checked for any arithmetic errors. Errors will be corrected as follows: - a) If there is a discrepancy between unit prices and the total price that is obtained by multiplying the unit price and quantity, the unit price shall prevail, and the total price shall be corrected, unless in the opinion of the Procuring Agency there is an obvious misplacement of the decimal point in the unit price, in which the total price as quoted shall govern and the unit price shall be corrected; b) If there is an error in a total corresponding to the addition or subtraction of sub-totals, the sub-totals shall prevail and the total shall be corrected; and c) Where there is a discrepancy between the amounts in figures and in words, the |

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| | | amount in words will govern. d) Where there is discrepancy between grand total of price schedule and amount mentioned on the Form of Bid, the amount referred in Price Schedule shall be treated as correct subject to elimination of other errors. |
| | | The amount stated in the Bid will, be adjusted by the Procuring Agency in accordance with the above procedure for the correction of errors. The concurrence of the Bidder shall be considered as binding upon the Bidder. If the Bidder does not accept the corrected amount, its Bid will then be rejected, and the Bid Security may be forfeited or the Bid Securing Declaration may be executed in accordance with ITB 2.3.8 |
| 2.5.7. Conversion to Single Currency | i | For the purpose of comparison of bids quoted in different currencies, price shall be converted in PAK RUPEE (PKR). The rate of exchange shall be the selling rate prevailing seven working days before the date of opening of the bids. [SPPRA Rule 42 (2)] |
| 2.5.8. Post Qualification & Evaluation of Bids | i | In the absence of prequalification, the Procuring Agency will determine to its satisfaction whether the Bidder is qualified to perform the contract satisfactorily, in accordance with the evaluation criteria listed in BDS & pursuant to ITB Clause 2.1.3 |
| | ii | The determination will take into account the Bidder's financial, technical, and production/ supplying capabilities. It will be based upon an examination of the documentary evidence of the Bidder's qualifications submitted by the Bidder, pursuant to ITB Clause 2.3.6, as well as such other information required for eligibility/qualification expressed in Bid Data Sheet as the Procuring Agency deems necessary and appropriate. |
| | iii | The Procuring Agency will technically evaluate and compare the Bids which have been determined to be responsive, pursuant to ITB Clause 2.5.5, as per Technical Specifications required. |
| | iv | The financial evaluation of a Bid will be on the basis of form of Price Schedules/ Financial Bid Form 5.5 to be decided by the Procuring Agency which must include clear cut instruction regarding item wise or lot wise evaluation inclusive of prevailing taxes, duties, fees etc. |
| 2.5.9. Contacting the Procuring Agency | i | Subject to ITB Clause 2.5.3, no Bidder shall contact the Procuring Agency on any matter relating to its e-Bid, from the time of the Bid opening to the time the evaluation report is made public i.e., 10 days before the contract is awarded. If the Bidder wishes to bring additional information or has grievance to the notice of the Procuring Agency, it should do so on the eProcurement System (EPADS). |
| | ii | Any effort by a Bidder to influence the Procuring Agency during Bid evaluation, or Bid comparison may result in the rejection of the Bidder's Bid. |
| 2.5.10. Complaint Redressal | i | SNDB has a Committee for Complaint Redressal to address the complaints of bidder that may occur during the procurement proceedings. [SPPRA Rule 31 (1)]<br>Any bidder being aggrieved by any act or decision of the SNDB during procurement proceedings may lodge a written complaint after the decision causing the grievance has been announced. |

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| | | [SPPRA Rule 31(3)]<br>The complaint Redressal committee upon receiving a complaint from an aggrieved bidder may, if satisfied; [SPPRA Rule 31(4)]<br>prohibit the procurement committee from acting or deciding in a manner, inconsistent with these Rules and regulations; [SPPRA Rule 31(4-a)]<br>annul in whole or in part, any unauthorized act or decision of the procurement committee; [SPPRA Rule 31(4-b)] and<br>reverse any decision of the procurement committee or substitute its own decision for such a decision;<br>Provided that the complaint Redressal committee shall not make any decision to award the contract. [SPPRA Rule 31(4-c)]<br>SNDB shall announce its decision as to the grievance within seven (7) days. The decision shall be intimated to the Bidder and the Authority within three (3) working days by SNDB. [SPPRA Rule 31(5)]<br>SNDB shall award the contract only after the decision of the complaint Redressal committee [SPPRA Rule 31 (6)]<br>Mere fact of lodging of a complaint by a bidder shall no warrant suspension of the procurement proceedings. [SPPRA Rule 31(7)]<br>It shall be mandatory for both, the complainant and the SNDB to appear before the Review Committee as and when called and produce documents, when so required. The Review Committee shall issue the notice of appearance to the Head of the Department for its service who shall ensure the attendance of the Head of SNDB along with relevant record. In case of failure of Head of SNDB to appear before Review Committee despite service, the Authority shall bring the matter to the notice of Chief Secretary. In case the complainant fails to appear twice, despite service the reference may be decided ex-parte. The Review Committee shall hear the parties and give its recommendations to the Authority within 10 days of submission of appeal<br>The decision of the Review Committee shall be final and the SNDB shall act upon such findings. After the decision has been issued, the complaint and the decision shall be hoisted by the Authority on its website.<br><u>IMPORTANT</u><br>In addition to above it may be added that no complaint will be entertained unless it is:-<br>a) Forwarded on company's original letter head, complete address, NTN of the company and CNIC of the complainant.<br>b) Incriminating evidence of the complaints. |
| | ii | Review Committee<br>A bidder not satisfied with decision of the procuring agency's complaints Redressal committee may lodge an appeal to the Review Committee; provided that he has not withdrawn the bid security, if any, deposited by him. [SPPRA Rule 32 (1)].<br>The bidder shall submit the following documents to the Review Committee: [SPPRA Rule 32 (5)].<br>(a) A letter stating his wish to appeal to the Review Committee |

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| | | and nature of complaint; [SPPRA Rule 32 (5-a)].<br>(b) A copy of the complaint earlier submitted to the complaint Redressal committee of the department; [SPPRA Rule 32 (5-b)].<br>(c) Copy of the decision of Procuring Agency / Complaint Redressal Committee. [SPPRA Rule 32 (5-c)].<br>On receipt of appeal, the Chairperson shall convene a meeting of the Review Committee within seven working days; [SPPRA Rule 32 (6)].<br>It shall be mandatory for the appellant and the Head of procuring agency or his nominee not below the rank of BS-19 to appear before the Review Committee as and when called and produce documents, if required; [SPPRA Rule 32 (8)].<br>In case the appellant fails to appear twice despite the service of notice of appearance, the appeal may be decided ex-parte; [SPPRA Rule 32 (9)].<br>The Review Committee shall hear the parties and announce its decision within ten working days of submission of appeal; [SPPRA Rule 32 (10)].<br>The decision of Review Committee shall be final and binding upon the procuring agency. After the decision has been announced, the appeal and decision thereof shall be hoisted by the Authority on its website; [SPPRA Rule 32 (11)]. |
| 2.6. Award of Contract | | |
| 2.6.1. Notification of Award | i | SNDB will award the contract to the successful Bidder, whose bid has been determined to be substantially responsive and has been determined to be the most advantageous bid, provided further that the Bidder is determined to be qualified to perform the contract satisfactorily.<br>Prior to the expiration of the period of Bid validity, the Procuring Agency will notify the successful Bidder in writing by registered letter or through e-Procurement System (EPADS) that its e-Bid has been accepted |
| | ii | The notification of award will constitute the formation of the Contract. |
| | iii | Upon the successful Bidder's furnishing of the Performance Guarantee pursuant to ITB Clause 2.6.2 (i), the Procuring Agency will promptly notify each unsuccessful Bidder and will discharge its Bid security, pursuant to ITB Clause 2.3.8 (v). Upon the successful Bidder's furnishing of the Performance Security pursuant to Section [2.7.5], SNDB will promptly notify each unsuccessful Bidder and will discharge his/her bid security, pursuant to ITB Section [2.4.7]. |
| 2.6.2. Performance Security | i | Within 7 DAYS of receipt of the Letter of Acceptance from SNDB, the successful Bidder shall furnish to SNDB the Performance Security equals to 5 % of contract price which shall be valid for at least ninety (90) days beyond the date of completion of contract to cover defects liability period or maintenance period. The Performance Security shall be in the form of a pay order or demand draft or bank guarantee issued by |

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| | | a reputable commercial bank, acceptable to SNDB, located in Pakistan. [SPPRA Rule 39 (1)]<br>Failure of the successful Bidder to comply with the requirement of ITB Section [2.7.4] shall constitute sufficient grounds for the annulment of the award and forfeiture of the bid security, in which event SNDB may make the award to the next most advantageous Bidder or call for new bids.<br>The Performance Security forms at Annexure "C" shall not be completed by the bidders at the time of their bid submission. Only the successful Bidder will be required to provide Performance Security.<br>The Performance Security will be discharged by SNDB and returned to the Supplier not later than thirty (30) days following the date of successful completion of the Supplier's performance obligation under the Contract. |
| | ii | Failure of the successful Bidder to comply with the requirement of ITB Clause (i) above or ITB Clause 2.6.3 shall constitute sufficient grounds for the annulment of the award and forfeiture of the Bid security along with other remedies available under SPPRA. After that, the Procuring Agency may decide to retain the amount equivalent to the percentage of Performance Security from the Contractor's payment, may terminate the Contract and award the contract to the next most advantageous Bidder, keeping in view the Bid validity time, or call for new E-bids keeping in view the concept of value for money as defined under Rule2(ae) read with Principles of Procurement as enunciated in Rule-4 of SPPRA |
| 2.6.3. Signing of Contract/ Issuance of Purchase Order | i | At the same time as the Procuring Agency notifies the successful Bidder that its E-bid has been accepted, the Procuring Agency will send the Bidder the Contract Form provided in the Bidding documents, incorporating all agreements between the parties or will issue the purchase order [as the case may be]. |
| | ii | Under Rule-49 of SPPRA, where the Procuring Agency requires formal signing of contract, within fifteen (15) days of issuance of the notification of Contract award/Letter of Intent (LOI), the successful Bidder shall sign and mention date of the contract and return it to the Procuring Agency Where no such formal signing is required by the procuring agency, the procuring agency shall issue purchase order after the receipt of required performance guarantee, as per Rule 55 of SPPRA |
| 2.6.4. Award Criteria | i | Subject to ITB Clause 2.6.2, under Rule-49 of SPPRA, the Procuring Agency will award the contract to the successful Bidder whose E-bid has been determined to be responsive and has been determined to be the most advantageous E-bid, provided that the Bidder has been determined to be qualified to perform the contract satisfactorily. |
| 2.6.5. Procuring Agency's Right to Vary Quantities at Time of Award | i | The Procuring Agency reserves the right at the time of contract award to increase or decrease the quantity of goods and services originally specified in the Schedule of Requirements without any change in unit price or other terms and conditions, on the analogy |

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| | | of Rule-16 of SPPRA (not more than 15%). |
| 2.6.6. Procuring Agency's Right to Accept or Reject All E-bids | i | As per Rule 25 of SPPRA, the Procuring Agency reserves the right to accept or reject all E-bids or proposals (and to annul the E-bidding process) at any time prior to the acceptance of any E-bid or proposal, without thereby incurring any liability towards the Bidders. |
| | ii | ii) The Bidders shall be promptly informed about the rejection of the E-bids, if any |
| | iii | The Procuring Agency shall upon request communicate to any Bidder, the grounds for its rejection of all E-bids or proposals, but shall not be required to justify those grounds. |
| 2.6.7. Re-Bidding | i | If the Procuring Agency rejects all the E-bids under Rule 25, it may proceed with the process of fresh Bidding but before doing that it shall assess the reasons for rejection and may, if necessary, revise specifications, evaluation criteria or any other condition for Bidders. |
| 2.6.8. Corrupt or Fraudulent Practices | i | The Procuring Agency requires that Bidders, Service Providers, and Contractors observe the highest standard of ethics during the procurement and execution of contracts. "Corrupt practices" in respect of procurement process, shall be as given in 2 (q) of SPPRA, Act, 2010, which is as follows: "(d) "corrupt practice" means the offering, giving, receiving, or soliciting of anything of value to influence the action of a public official, bidder or Contractor in the procurement process or in Contract execution to the detriment of the procuring agency; or misrepresentation of facts in order to influence a procurement process or the execution of a Contract, collusive practices among bidders (prior to or after E-bid submission) designed to establish bid prices at artificial, non-competitive levels and to deprive the procuring agency of the benefits of free and open competition and any request for, or solicitation of anything of value by any public official in the course of the exercise of his duty; it may include any of the following: i. coercive practice by impairing or harming, or threatening to impair or harm, directly or indirectly, any party or the property of the party to influence the actions of a party to achieve a wrongful gain or to cause a wrongful loss to another party; ii. collusive practice by arrangement between two or more parties to the procurement process or Contract execution, designed to achieve with or without the knowledge of the procuring agency to establish prices at artificial, non-competitive levels for any wrongful gain;<br>offering, giving, receiving or soliciting, directly or indirectly, of anything of value to influence the acts of another party for wrongful gain; iv. any act or omission, including a misrepresentation, that knowingly or recklessly misleads, or attempts to mislead, a party to obtain a financial or other benefit or to avoid an obligation; v. obstructive practice by harming or threatening to harm, directly or indirectly, persons or their property to influence their participation in a procurement process, or affect the execution of a Contract or deliberately destroying, falsifying, altering or concealing of evidence material to the |

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| | | investigation or making false statements before investigators in order to materially impede an investigation into allegations of a corrupt, fraudulent, coercive or collusive practice; or threatening, harassing or intimidating any party to prevent it from disclosing its knowledge of matters relevant to the investigation or from pursuing the investigation, or acts intended to materially impede the exercise of inspection and audit process." |
| | ii | ii) Blacklisting & Debarment: |
| | | Blacklisted Consultants and those found involved in "Corrupt Practices" are not allowed to participate in bidding. Substantial Requirements & Procedure for Blacklisting & Debarment: As per Rule 35 of SPPRA Rule, Blacklisting. – 1) A procuring agency may, for a specified period and in the prescribed manner, debar a bidder or Contractor from participating in any public procurement process of the procuring agency, if the bidder or Contractor indulges in corrupt practice or any other prescribed practice. 2) The Managing Director may, in the prescribed manner, debar a bidder or Contractor from participating in any public procurement process of all or some of the procuring agencies for a specified period. 3) Any person, aggrieved from a decision of a procuring agency, may within prescribed period prefer a representation before the Managing Director. 4) A procuring agency or any other person, aggrieved from a decision of the Managing Director, may within prescribed period prefer a representation before the Chairperson whose decision on such representation shall be final.] |
| 2.7. Blacklisting | iii | A procuring agency may, for a specified period, debar a bidder or Contractor from participating in any public procurement process of the procuring agency, if the bidder or Contractor has: a) acted in a manner detrimental to the public interest or good practices; b) consistently failed to perform his obligation under the Contract; c) not performed the Contract up to the mark; or (d) indulged in any corrupt practice. 2) If a procuring agency debars a bidder or Contractor under sub-Rule (1), the procuring agency: a) shall forward the decision to the Authority for publication on the website of the Authority; and b) may request the Authority to debar the bidder or Contractor for procurement of all procuring agencies. 3) The Managing Director may debar a bidder or Contractor of any procuring agency from participating in any public procurement process of all or some of the procuring agencies for such period as the Managing Director may determine. 4) Any person aggrieved by a declaration made under Rule 35 or a decision under sub-Rule (1) of this Rule may, within thirty (30) days from the date of the publication of the information on the website of the Authority, file a representation before the Managing Director and the Managing Director may pass such order on the representation as he may deem fit. 5) Any person or procuring agency aggrieved by an order under sub-Rule (3) or (4) may, within thirty (30) days of the order, file a representation before the Authority |

# 3. SECTION –III TECHNICAL SPECIFICATIONS/SCOPE OF WORK

Sindh Bank Limited (SNDB) requires Printed Stationery for its Head Office & Branches i.e. 330 online branches on countrywide regions as per the given detail on need basis: (Same as financial proposal). **The tender will be extendable for further period of three years on mutual consent on the same terms & conditions and rates.**

SAMPLE SPECIMEN CAN BE SEEN FROM STATIONERY DEPARTMENT, located at Plot No.30-A, Ground Floor, Showroom No. 4, 5 & 6, Progressive Centre, Block-6, P.E.C.H.S, Shahrah-e-Faisal, Karachi.

IN MEMORY OF SHAHEED MOHTARMA BENAZIR BHUTTO شہید محترمہ بینظیر بھٹو کی یاد میں
SINDH BANK
سندھ بینک
POWER TO THE PEOPLE با اختیار عوام

# 4. SECTION-IV: BID DATA SHEET

The following specific data for the goods to be procured shall complement, supplement, or amend the provisions in the Instructions to Bidders (ITB) Section II. Whenever there is a conflict, the provisions herein shall prevail over those in ITB.

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| **A. Introduction** | | |
| **BDS Clause Number** | **ITB Number** | **Amendments of, and Supplements to, Clauses in the Instruction to Bidders** |
| **1.** | **2.1.1** | Sindh Bank Ltd<br>**PRINTING & SUPPLY OF PRINTED STATIONERY** |
| **2.** | **2.1.2** | Financial year for the operations of the Procuring Agency: 2026-26<br><br>Name of financing institution: Sindh Bank Ltd<br><br>Name and identification number of the Contract:<br>**SNDB/HO/ADMIN/TD/1557/2026** |
| **3.** | **2.1.3 (iv)** | Maximum number of members in the joint venture, consortium or association shall be: Not Allowed |
| **4.** | | Country of origin:<br>*All eligible countries to do business in Pakistan by the law of Government of Pakistan.* |
| **B. Bidding Documents** | | |
| **6.** | **2.2.2** | The address for clarification of Bidding Documents is<br>Head of Administration Division. Sindh Bank Limited, Head Office, B-2 Floor, Federation House, Abdullah Shah Ghazi Road, Clifton, Karachi-75600, Pakistan Office: (92-21) 35829320/403, Fax: (92-21) 35870543<br>E-mail: tenderdept@sindhbankltd.com, Websites: www.sindhbank.com.pk<br>EPADS: https://portalsindh.eprocure.gov.pk/#/ |
| **7.** | **2.2.2** | Pre-bid meeting will be/will not be held- If needed<br><br>Clarifications may be requested not later than five days before the submission date. |
| **8.** | **2.3.8** | The number of E-Bid to be uploaded on EPADS is in one original. |

| C. | | Bid Price, Currency, Language and Country of Origin |
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| **9** | **2.3.1** | *Language of the Bid:* **English** |
| **10** | **2.3.4** | The price quoted shall be fixed in **PAK RUPEES**<br>The cost must include all applicable taxes, stamp duty (as applicable under Stamp Act 1989) duly stamped on the contract agreement.<br>***[The related provisions shall be reflected accordingly in SCC and Price Schedules.]*** |

| D. Preparation and Submission of Bids | |
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| **2.2.2** | **The complete Bids must be submitted online on eProcurement System (EPADS) website i.e. https://portalsindh.eprocure.gov.pk/#/** |
| **2.4.2** | The deadline for E-bid submission is:<br>**24.11.2026 @ 1100 AM** |
| **2.5.1** | Time, date/ Month/ Year, and place for E-bid opening.<br>24.11.2026 **@ 1130 AM**<br>Head of Administration Division. Sindh Bank Limited, Head Office, B-2 Floor, Federation House, Abdullah Shah Ghazi Road, Clifton, Karachi-75600, Pakistan Office: (92-21) 35829320/403, Fax: (92-21) 35870543<br>E-mail: tenderdept@sindhbankltd.com, Websites: www.sindhbank.com.pk & https://portalsindh.eprocure.gov.pk |
| **2.3.8** | Bid validity period after opening of the E-Bid is: **NINETY (90) DAYS.** |
| | **E. Opening and Evaluation of Bids** |
| **2.5.1** | The E-Bid opening shall take place at: Sindh Bank Ltd. Head Office<br>Market approach is: National Competitive Bidding – Open to all eligible bidders<br>Bidding Procedure: Single Stage One Envelope |
| **2.5.7** | The currency that shall be used for E-Bid evaluation is: PAK RUPEES |
| **2.6.2** | Amount of Performance Guarantee is: 05 % of THE CONTRACT AMOUNT |
| **7.10** | Successful Bidder undertake to sign Integrity Pact for the procurement |

| | F. Bid Evaluation Criteria |
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| **2.5.8** | Criteria to Bid evaluation is presented below: |

SNDB shall evaluate the companies using the following eligibility criteria.

| S. No. | Descriptions | Total Marks | Marks Obtained | Remarks | (Attachment of relevant evidence in each case is mandatory. In case of non-compliance no mark will be awarded) | Attach evidence as Annexure |
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| 1 | Firm's Status | **25** | | Public / Private Ltd. | NTN Certificate / Letter of Incorporation / Company Registration Letter / Letter or Declaration of Commencement of Business is required to be enclosed | A |
| | | 15 | | Partnership Firm | | |
| | | 10 | | Proprietorship | | |
| 2 | Years in business in the requisite field | **20** | | 7 years and above | NTN Certificate / Letter of Incorporation / Company Registration Letter / Letter or Declaration of Commencement of Business is required to be enclosed | B |
| | | 15 | | 4 to 6 years | | |
| | | 10 | | 1 to 3 years | | |
| 3 | Average Yearly Turn Over in Last 3 Years | **20** | | On an average of 34 M and above per year | Audit Report or Tax Return of Last 3 Years | C |
| | | 15 | | On an average of 22 M to 33 M | | |
| | | 10 | | On an average of Upto 21 M | | |
| 4 | Banks presently on Cliental List | **20** | | 5 and above | Letters to be attached duly issued from each concerned Bank stating the standard of performance/services rendered | D |
| | | 15 | | From 3 to 4 | | |
| | | 10 | | Upto 2 | | |
| 5` | Own Printing Premises | **5** | | Yes | Attach Relevant Evidence including title document | E |
| | | 0 | | No | | |
| 6 | Multi-Colour Printing Facility | **5** | | Yes | Attach evidence (will be confirmed at the time of Warehouse inspection) as per Annexure "L" | F |
| | | 0 | | No | | |
| 7 | Attach Minimum 4 certification of cliental satisfaction in the relevant field | **5** | | Yes | Attach Relevant Letters from Clients | G |
| | | 0 | | No | | |
| Total Marks | | 100 | | | | |

## ELIGIBILITY CRITERIA NOTE

1. There can be subsequent clarification to this specific tender for which it is advised to keep yourself abreast with the notification being hoisted on Sindh Bank Ltd & SPPRA websites regularly.
2. Attachment of relevant evidence in eligibility criteria is mandatory. In case of non-provision of evidence in any of the requisite, no marks will be awarded. Attachment of relevant evidence in eligibility criteria is mandatory.
3. Acquiring of 70% marks of the total score will make the Bidder qualify in eligibility criteria.

## MANDATORY

1. Registration with Concerned Authorities:
   **GST/Income Tax Registration/Registration with Sindh Revenue Board.**
2. Blacklisting Affidavit
3. Attachment of Affidavit (specimen attached as Annexure "D") on stamp paper from the owner of the company.
4. Attachment of Annexures
5. Financial Proposal- Mandatory
   The bidders are required to submit bids only in prescribed financial proforma given in Tender Document.
6. Participation in Tender
   The representative present at the time of opening of tender shall be in possession of authority letter on the company's letter head, duly signed by the CEO of the company.

## DISQUALIFICATION

**The bidder will be considered disqualified prior/during technical/financial evaluation process or after award of contract if:**

1. **Black Listed from**
   a. SPPRA
   b. Sindh Bank Ltd
2. **Not Registration with**
   a. GST
   b. Income Tax
   c. Sindh Revenue Board.
3. **Alternate Bid**
   Alternate bid is offered.
4. **Subletting**
   The qualified bidder sublets the contract in any form/stage to any other agency.
5. Acquires of zero marks in any serial of the eligibility criteria.
6. **FBR Registration**
   Non submission of FBR registration certificate/Sindh Revenue Board & Provincial Revenue Collecting Authority (If applicable).
7. **Verification of Cliental Lists.**
   If during verification process of the cliental list the response by any of the bank is unsatisfactory/fake on account of previous performance.
8. **Warning Letters**
   Issued with two (2) warning letters/emails by the Sindh Bank Ltd in the past to the bidder for unsatisfactory performances.
9. **Blacklist listing Affidavit**
   Non attachment of blacklisting affidavit attached as Annexure "I".

# 5. GENERAL CONDITIONS OF CONTRACT

## 5.1 Definitions

In this contract, the following terms shall be interpreted as indicated:

Applicable Law" means the Sindh Public Procurement Act 2009 and the Sindh Public Procurement Rules 2010 (Amended up to date).

"Procuring Agency" or "PA" means SNDB Contractor.

"Contract" means the Contract signed by the Parties and all the attached documents listed in its Clause 1 that is General Conditions (GC), and the Special Conditions (SC).

"Contract Price" means the price to be paid for the performance of the Services. "Effective Date" means the date on which this Contract comes into force.

"GC" mean these General Conditions of Contract.

"Government" means the Government of Sindh.

"Currency" means Pak Rupees.

"Member" means any of the entities that make up the joint venture/consortium/association, and "Members" means all these entities.

"Party" means the PA or the Contractor, as the case may be, and "Parties" means both of them.

"Personnel" means persons hired by the Contractor or by any Sub- Contractors and assigned to the performance of the Services or any part thereof.

"SC" means the Special Conditions of Contract by which the GC may be amended or supplemented.

"Services" means the services to be performed by the Contractor pursuant to this Contract, as described in the scope of services.

"In writing" means communicated in written form with proof of receipt.

## 5.2 Law Governing Contract

This Contract, its meaning and interpretation, and the relation between the Parties shall be governed by the laws of the Islamic Republic of Pakistan.

## 5.3 Notice

Any notice, request or consent required or permitted to be given or made pursuant to this Contract shall be in writing. Any such notice, request or consent shall be deemed to have

been given or made when delivered in person to an authorized representative of the Party to whom the communication is addressed, or when sent to such Party at the address specified in the SC.

A Party may change its address for notice hereunder by giving the other Party notice in writing of such change to the address specified in the SC.

## 5.4 Authorized Representative

Any action required or permitted to be taken, and any document required or permitted to be executed under this Contract by the SNDB or the Supplier may be taken or executed by the officials.

## 5.5 Taxes and Duties

The Supplier, Sub-Suppliers, and their Personnel shall pay such direct or indirect taxes, duties, fees, and other impositions levied under the Applicable Law as specified in the SC, the amount of which is deemed to have been included in the Contract Price.

## 5.6 Effectiveness of Contract

This Contract shall come into effect on the date the Contract is signed by both Parties. The date the Contract comes into effect is defined as the Effective Date.

## 5.7 Expiration of Contract

Unless terminated earlier pursuant to Clause GC 5.1.17 hereof, this Contract shall expire at the end of such time period after the Effective Date as specified in the SC.

## 5.8 Modifications or Variations

Any modification or variation of the terms and conditions of this Contract, including any modification or variation of the scope of the Services, may only be made by written agreement between the Parties. However, each Party shall give due consideration to any proposals for modification or variation made by the other Party.

## 5.9 Force Majeure

The failure on the part of the parties to perform their obligation under the contract will not be considered a default if such failure is the result of natural calamities, disasters and circumstances beyond the control of the parties.

## 5.10 No Breach of Contract

The failure of a Party to fulfil any of its obligations under the contract shall not be considered to be a breach of, or default under, this Contract insofar as such inability arises from an event

of Force Majeure, provided that the Party affected by such an event (a) has taken all reasonable precautions, due care and reasonable alternative measures in order to carry out the terms and conditions of this Contract, and (b) has informed the other Party as soon as possible about the occurrence of such an event.

## 5.11 Extension of Time

Any period within which a Party shall, pursuant to this Contract, complete any action or task, shall be extended for a period equal to the time during which such Party was unable to perform such action as a result of Force Majeure.

## 5.12 Termination

### 5.12.1 Termination by SNDB

The SNDB may terminate this Contract in case of the occurrence of any of the events specified in paragraphs (a) through (f) of this Clause GC 5.1.10.1. In such an occurrence the SNDB shall give a not less than thirty (30) days' written notice of termination to the Supplier, and sixty (60) days' in the case of the event referred to in (e).

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If the Supplier does not remedy the failure in the performance of their obligations under the Contract, within thirty (30) days after being notified or within any further period as the SNDB may have subsequently approved in writing;

If the Supplier becomes insolvent or bankrupt;

If the Supplier, in the judgment of the SNDB has engaged incorrupt or fraudulent practices in competing for or in executing the Contract;

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If, as the result of Force Majeure, the Supplier(s) are unable to perform a material portion of the Services for a period of not less than sixty (60) days; and

If the SNDB, in its sole discretion and for any reason whatsoever, decides to terminate this Contract.

### 5.12.2 Termination by the Supplier

The Suppliers may terminate this Contract, by not less than thirty (30) days' written notice to the SNDB, such notice to be given after the occurrence of any of the events specified in paragraphs (a) through (c) of this Clause GC 5.1.10.2

If the SNDB fails to pay any money due to the Supplier pursuant to this Contract without Suppliers fault.

If, as the result of Force Majeure, the Supplier is unable to perform a material portion of the Services for a period of not less than sixty (60) days.

### 5.12.3 Payment upon Termination

Upon termination of this Contract pursuant to Clauses GC 5.1.10.1 or GC 5.1.10.2, the SNDB shall make the following payments to the Supplier:

Payment for Services satisfactorily performed prior to the effective date of termination;

except in the case of termination pursuant to paragraphs (a) through (c), and (f) of Clause GC 5.1.10.1, reimbursement of any reasonable cost incident to the prompt and orderly termination of the Contract, including the cost of the return travel of the Personnel and their eligible dependents.

## 5.13 Good Faith

The Parties undertake to act in good faith with respect to each other's rights under this Contract and to adopt all reasonable measures to ensure the realization of the objectives of this Contract.

## 5.14 Settlement of Disputes

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### 5.14.1 Amicable Settlement

The Parties agree that the avoidance or early resolution of disputes is crucial for a smooth execution of the Contract and the success of the assignment. The Parties shall use their best efforts to settle amicably all disputes arising out of or in connection with this Contract or its interpretation.

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### 5.14.2 Arbitration

If the SNDB and the Supplier fail to amicably settle any dispute arising out of or in connection with the Contract within ten (10) days of commencement of such informal negotiations, the dispute shall be referred to arbitration of two arbitrators, one to be appointed by each party, in accordance with the Arbitration Act, 1940. Venue of arbitration shall be Karachi, Pakistan and proceedings of arbitration shall be conducted in English.

### 5.14.3 Data Ownership

The data in the implemented Computer System shall at all times remain the exclusive property of SNDB. The Supplier is hereby required to transfer all necessary passwords, access codes or other information required for full access to the data to SNDB upon successful commissioning of the Computer System and should not be available to any other party including the employees of the supplier.

### 5.14.4 Obligations of the Supplier

The Supplier shall perform the Services and carry out their obligations hereunder with all due diligence, efficiency and economy, in accordance with generally accepted professional

standards and practices, and shall observe sound management practices, and employ appropriate technology and safe and effective equipment, machinery, materials and methods. The Supplier shall always act, in respect of any matter relating to this Contract or to the Services, as faithful advisers to the SNDB, and shall at all times support and safeguard the SNDB legitimate interests in any dealings with Sub-Suppliers or third Parties.

### 5.14.5 Conflict of Interest

The Supplier shall hold the SNDB's interests paramount, without any consideration for future work, and strictly avoid conflict with other assignments or their own corporate interests.

### 5.14.6 Confidentiality

Except with the prior written consent of the SNDB, the Supplier and the Personnel shall not at any time communicate to any person or entity any confidential information acquired in the course of the Services, nor shall the Supplier and the Personnel make public the recommendations formulated in the course of, or as a result of, the Services.

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# 6. SPECIAL CONDITIONS OF CONTRACT

The following Special Conditions of Contract shall supplement the General Conditions of Contract. Whenever there is a conflict, the provisions herein shall prevail over those in the General Conditions of Contract.

## 6.1 Performance Security

The amount of performance security shall be five (5 %) percent of the Contract Price

## 6.2 Payment Schedule

The payment to be made to the Supplier under this Contract shall be made in accordance with the payment schedule as shall be agreed between SNDB and the Supplier.

## 6.3 Price

Schedule of prices shall be as fixed in the Contract.

## 6.4 Integrity Pact

The successful bidder shall upon the award of the contract execute an Integrity Pact with SNDB. [Specimen is attached in Annexure "D"] [SPPRA Rule 89]

## 6.5 Discussions Prior to Evaluation

If required, prior to technical evaluation, the Bidder may seek any clarification in writing on the eligibility criteria.

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# 7. SECTION-V: SAMPLE FORMS

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**ANNEXURE "A"**

# 7.1 Bid Form

**[To be signed & stamped by the Bidder and reproduced on the letter head. To be attached with Technical Bid]**

Date:

To: **Sindh Bank Ltd**

Gentlemen and/or Ladies:

Having examined the Bidding documents including Addenda Nos. *[insert numbers],* the receipt of which is hereby duly acknowledged, we, the undersigned, in conformity with the said Bidding.

We undertake, if our Bid is accepted, specified in the Schedule of Requirements.
If our Bid is accepted, we will obtain the guarantee of a bank/Pay order in a sum equivalent to 05 percent of the Contract Price for the due performance of the Contract, in the form prescribed by the Procuring Agency.

We agree to a Bid by this Bid for a period of *90* days from the date fixed to Bid opening under Clause 2.3.7 of the Instructions to Bidders, and it shall remain binding upon us and may be accepted at any time before the expiration of that period.
Until a formal Contract is prepared and executed *(if required)*, this Bid, together with your written acceptance thereof and your notification of award, shall constitute a binding Contract between us.

Commissions or gratuities, if any, paid or to be paid by us to agents relating to this Bid, and to contract execution if we are awarded the contract, are listed below:

| Name and address of service provider | Amount and Currency |
|---|---|
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |

(if none, state "none")

We understand that you are not bound to accept the lowest or any Bid you may receive.

Dated this _____ day of _____ 20_____.

_____ _____

*[signature]* *[in the capacity of]*

Duly authorized to sign Bid for and on behalf of _____

**ANNEXURE "B"**

## 7.2 Bidder Profile Form

***[To be signed & stamped by the Bidder and reproduced on the letter head. To be attached with Technical Bid]***

| Sr.# | Particulars |
|---|---|
| 1. | Name of the company: |
| 2. | **Registered Office:** |
| Address: | |
| Office Telephone Number: | |
| Fax Number: | |
| 3. | **Contact Person:** |
| Name: | |
| Personal Telephone Number: | |
| Email Address: | |
| 4. | **Local office if any:** |
| Address: | |
| Office Telephone Number: | |
| Fax Number: | |
| 5. | **Registration Details:** |
| 6. | **CNIC of Owners (Copy attached)** |

**a) Audited Financial Statement Attachment (Last 3 years)**

| Yes | No |
|---|---|

**b) Details of Experience (Last Five Years)**

| (i) | Similar Project (Agency/Department) | Item Name |
|---|---|---|
| | | |
| | | |
| | | |
| | | |
| | | |

**c) Number of outsourced staff on the payroll of the Company - _____**

**ANNEXURE "C"**

## 7.3 General Information Form

**[To be signed & stamped by the Bidder and reproduced on the letter head. To be attached with Technical Bid]**

| | Particulars | | |
|---|---|---|---|
| **Company Name** | | | |
| **Abbreviated Name** | | | |
| **CNIC No (Attached copies)** | | | |
| **National Tax No.** | | **Sales Tax Registration No** | |
| **SRB Tax No.** | | **PEC (If applicable)** | |
| **No. of Employees** | | **Company's Date of Formation** | |

*Please attach copies of NTN, GST Registration & Professional Tax Certificate

| | | | |
|---|---|---|---|
| **Registered Office Address** | | **State/Province** | |
| **City/Town** | | **Postal Code** | |
| **Phone** | | **Fax** | |
| **Email Address** | | **Website Address** | |

**ANNEXURE "D"**

## 7.4 UNDERTAKING/AFFIDAVIT

(AS REQUIRED BY THE STATE BANK OF PAKISTAN THROUGH BPRD CIRCULAR NO.13, DATED DECEMBER, 11, 2014)

***[To be signed & stamped by the Bidder and reproduced on the letter head. To be attached with Technical Bid]***

To be typed on Rs.50/- Stamp Paper

# AFFIDAVIT / DECLARATION

**(AS REQUIRED BY THE STATE BANK OF PAKISTAN THROUGH BPRD CIRCULAR NO.13, DATED DECEMBER, 11, (Amended up to date))**

I, _____ S/o _____, Proprietor/Authorized

Representative/Partner/Director of M/s_____, having NTN #

_____, holding CNIC # _____, do hereby state on solemn affirmation

as under: -

a. That the above named firm/company has not been adjudged an insolvent from any Court of law.
b. That no execution of decree or order of any Court remains unsatisfied against the firm/company.
c. That the above named firm/company has not been compounded with its creditors.
d. That my/our firm/company has not been convicted of a financial crime.
e. The firm is not currently blacklisted by the Procuring Agency.
f. The documents/photocopies provided with Bid are authentic. In case, any fake/bogus document was found at any stage, the firm shall be blacklisted as per Law/ Rules.
g. The firm comply with Section – III "Technical Specifications", and Section – VII "Schedule of Requirements" of the Bidding Document.
h. The firm comply with all terms & conditions mentioned in the Bidding Documents.
i. The firm comply that its Bid is valid for 90 days after opening of the E-Bid.

That whatever stated above is true and correct as to the best of my knowledge and belief.

City: _____
Dated. _____

**DEPONENT**
(PROPRIETOR / REPRESENTATIVE)/DIRECTOR

Solemnly affirmed and stated by the above named deponent, personally, before me, on this _____ day of _____ 2026, who has been identified as per his CNIC.

**COMMISSIONER FOR TAKING AFFIDAVIT**

**ANNEXURE "E"**

# 7.5 FINANCIAL BID FORM/PRICE SCHEDULE

***[To be signed & stamped by the Bidder and reproduced on the letter head. To be attached with Financial Bid]***

**PRICE SCHEDULE**

(Applicable for the year 2026-2027)

Name of Bidder _____

| Sr. | Item | Paper Type | Weight (gms) | Doc. Type | Quantity | Color | Size | Unit Rate | Amount (Quantity x Unit Rate) |
|---|---|---|---|---|---|---|---|---|---|
| 1 | Account Closing Register-100 Pages | Offset paper | 70 | Register | 10 | 1 + 1 | 8.25X 11.25 | | |
| 2 | Account Opening Form - Asaan A/c (English) | Matt Paper | 113 | Form | 100 | 4 | 18.X11. 25 | | |
| 3 | Account Opening Form - Asaan A/c (Urdu) | Matt Paper | 113 | Form | 100 | 4 | 18 x 11.75 | | |
| 4 | Account Opening Form - Individual (44 pag s) Booklet | Offset paper - 4 color Matt paper - Cover 6 color / Pin Binding | 90-100 | Booklet | 2,700 | 6 | 8.25X 11.25 | | |
| 5 | Account opening form Business. | Matt Paper | 113 | Form | 3,000 | 3 + 3 | 8.25 x 11.5 | | |

| | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 6 | Account Opening Form - Saadat (44 pages) | Offset paper - 4 color Matt paper - Cover 6 color / Pin Binding | 90-100 | Booklet | 2,700 | 3+3 colour inside pages& 2 Page in 4 colour | 8.25 x 11.75 | | |
| 7 | Terms & Conditions (English) | Art paper (with 03 folds) | 113 | Form | 3,000 | 3 + 3 | 24.5 x 12 | | |
| 8 | Terms & Conditions (Urdu) | Art paper with 03 folds | 113 | Form | 3,000 | 3 + 3 | 24.5 x 12 | | |
| 9 | Account Opening Register-100 Pages | Offset paper | 70 | Register | 10 | 1 + 1 | 8.25 x 13.25 | | |
| 10 | Agreement to Mortgage | Offset paper | 70 | Form | 500 | 1 | 17 x 13 | | |
| 11 | ATM - Application Form | Art paper | 113 | Form | 100 | 4 | 8.25 x 14 | | |
| 12 | ATM - Application Register-100 Pages | Offset paper | 70 | Register | 10 | 1+1 | 8.25 x 13.25 | | |
| 13 | ATM - Broucher | Offset paper | 90 | Broucher | 3,000 | 6+3 | 8.25x12 | | |
| 14 | ATM - Cash | Offset | 70 | Regist | | 1 | 8.5 x | | |

| | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| | Register Book | paper | | er | 10 | | 13.5 | | |
| 15 | ATM - Welcome Letter | Offset paper | 90 | Letter | 3,000 | 3 | 8.25 x 11.75 | | |
| 16 | Attendance Register | Offset paper | 70 | Register | 10 | 1 + 1 | 8.25 x 13.25 | | |
| 17 | Authority to 3rd party - Pad | Offset paper | 70 | Pad | 10 | 1 | 8.25 x 11.75 | | |
| 18 | CAD File | blue board with Spring Clip | 650 | File | 100 | 1 | 13.25 x 22 | | |
| 19 | Cash Book Register-100 Pages | Offset paper | 70 | Register | 10 | 1 + 1 | 8.25 x 9 | | |
| 20 | Cheque Book Issue Register | Offset paper | 70 | Register | 10 | 1+1 | 8.25 x 13.25 | | |
| 21 | Cheque Book Requisition - Pad | Offset paper | 70 | Pad | 200 | 1 | 8.25 X 11.25 | | |
| 22 | Cheque Return Memo - 100 sheets | Offset paper | 70 | Pad | 25 | 1 | 8.25 X 11.25 | | |
| 23 | Continuing Guarantee | Offset paper | 70 | Form | 500 | 1 | 17 x 13 | | |
| 24 | Counter Guarantee | Offset paper | 90 | Form | 2,000 | 1 | 8.25 x 13.25 | | |
| 25 | Credit Voucher - 100 sheets | Offset paper | 70 | Pad | 50 | 1 | 4.25 x 8 | | |

| | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 26 | Criteria Letter | Matt paper | 113 | Letter | 3,000 | 2 + 2 (Golden Color) | A-4 | | |
| 27 | Customer Awareness Form | Offset paper | 70 | Form | 2,000 | 1 | 8.25 x 11.75 | | |
| 28 | Customers Handbook - 20 Pages (10 Leaves) | Matt paper | 113 | BOOK | 2,000 | 3 | 8.25 x 12.5 | | |
| 29 | Debit Voucher - 100 sheets | Offset paper | 65 | Pad | 50 | 1 | 4.25 x 8 | | |
| 30 | Deposit Slip NCR Sheet (1+1) White & Blue - 25 Sets | NCR PAPER | 50 | Pad | 3,000 | 1+1 | 5.5 x 7.75 | | |
| 31 | Dispatch Book - 100 Pages | Offset paper | 70 | Register | 10 | 1 | 13 X 17 | | |
| 32 | E-Form - 1+3 copies with machinenumbering - 25 sheets | Offset paper | 70 | Pad | 10 | 1+1 | 8.25 x 13.25 | | |
| 33 | E-Form - Stock / Issue Register with numbering | Offset paper | 70 | Register | 10 | 1+1 | 8.25 x 13.25 | | |
| 34 | Envelope - 11 x 5 | Matt paper | 113 | Envelope | 5,000 | 4 | 11 x 5 | | |
| 35 | Envelope - | Offset | 70- | Envel | | 3 | 10 x 12 | | |

| | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| | A4 | paper | 75 | ope | 2,500 | | | | |
| 36 | Envelope - A4 (Security Thread Envelop) | Offset paper | 100 | Envel ope | 300 | 3 | 10 x 12 | | |
| 37 | Envelope - Credit Card | Matt paper | 128 | Envel ope | 5,000 | 4 | 9.5 x 6.5 | | |
| 38 | Envelope - Half of A4 | Offset paper | 70-75 | Envel ope | 1,000 | 3 | 8.5 x 6.5 | | |
| 39 | Envelope - Legal | Offset paper | 70-75 | Envel ope | 1,000 | 3 | 10.50 X 15 | | |
| 40 | Envelope - Legal (Security Thread Envelop) | Offset paper | 100 | Envel ope | 300 | 3 | 11 X 15 | | |
| 41 | Envelope - Small | Offset paper | 70-75 | Envel ope | 2,500 | 3 | 9 x 4 | | |
| 42 | Envelope - Small (Brown) | kraft paper (Brown) | 70 | Envel ope | 1,000 | 3 | 11 X 15 | | |
| 43 | Envelope - Small Window | Offset paper | 70 | Envel ope | 3,000 | 3 | 9 x 4 | | |
| 44 | Envelope - Statement | Offset paper | 100 | Envel ope | 10,000 | 4 | 9.5 x 5.5 | | |
| 45 | Envelope - Window | Matt paper (Dye Cutting Pasting) | 128 | Envel ope | 1,000 | In & Outside Ground printing with Gold | 9.25” x 4.50" | | |

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| | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| | | | | | | en printing on Front | | | |
| 46 | Envelope - Window (Current Account) | Matt paper (Dye Cutting Pasting) | 128 | Envelope | 5,000 | In & Outside Ground printing with Golden printing on Front | H - 5.75" W - 11.25" | | |
| 47 | Envelope (window) - ATM | Offset paper | 80 | Envelope | 3,000 | 3 | 9 x 4 | | |
| 48 | Export Refinance File Cover | Art Card (with clips) | 350 | Envelope | 2,000 | 2 | 15 x 11 | | |
| 49 | FDBC Register | Offset paper | 70 | Register | 10 | 1 | 8.25 x 13.25 | | |
| 50 | FDBC/FBP Register with numbering | Offset paper | 70 | Register | 10 | 1+1 | 8.25 x 13.25 | | |
| 51 | File Cover - Export Refinance | Art Card | 300 | File | 500 | 4 | 14 x 22 | | |
| 52 | File Covers - Foreign Bill | Art Card | 300 | File | 300 | 4 | 14 x 22 | | |

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|---|---|---|---|---|---|---|---|---|---|
| | Purchase | | | | | | | | |
| 53 | File Covers - Guarantee | ART CARD | 200 | File | 3,000 | 4 | 13.25 x 22 | | |
| 54 | File Folder | Art Card | 350 | File | 3,000 | 4 | 22 x 14 | | |
| 55 | Flyer - Car | Matt paper | 128 | Broucher | 10,000 | 4 X 4 | 8.5 x 13 | | |
| 56 | Flyer - Home | Matt paper | 128 | Broucher | 10,000 | 4 X 4 | 8.5 x 13 | | |
| 57 | Flyer - Loan | Matt paper | 128 | Broucher | 10,000 | 4 X 4 | 8.5 x 13 | | |
| 58 | Form R - 100 leaves pad | Offset paper | 70 | Pad | 300 | 1 | 8.25 x 13.25 | | |
| 59 | Form R (1+1) | Offset paper | 70 | Pad | 500 | 1 | 8.25 x 13.25 | | |
| 60 | FTR/FIM Register | Paper | 70 | Pad | 10 | 1 | 8.25 x 13.25 | | |
| 61 | Funds Transfer Application | Offset paper | 70 | Form | 10,000 | 2 | 8.25 x 11.75 | | |
| 62 | Funds Transfer Form - Bancassurance | Offset paper | 70 | Form | 3,000 | 1 | 8.25 x 13.25 | | |
| 63 | I-Form - 1+3 copy with machine numbering | Offset paper | 70 | Pad | 10 | 1+1 | 8.25 x 13.25 | | |
| 64 | Inter City Clearing Register - 100 pages | Offset paper | 70 | Register | 10 | 1 | 14 x 8.5 | | |

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|---|---|---|---|---|---|---|---|---|---|
| 65 | Inward /Outward Mail Register-100 Pages | Offset paper | 70 | Register | 10 | 1 + 1 | 8.25 x 13.25 | | |
| 66 | Inward Foregign Bills Register with Numbering | Offset paper | 70 | Register | 10 | 1+1 | 8.25 x 13.25 | | |
| 67 | Inward/ Outward Clearing/ Cash / Cheque Return Register | Offset paper | 70 | Register | 10 | 1+1 | 8.25 x 13.25 | | |
| 68 | Key Register-100 Pages | Offset paper | 70 | Register | 10 | 1 + 1 | 8.25 x 13.25 | | |
| 69 | KYC Form - For Business | Offset paper | 70 | Form | 500 | 4 | 8.25 x 11.75 | | |
| 70 | KYC Form - For Individual | Offset paper | 70 | Form | 1,000 | 4 | 8.25 x 11.75 | | |
| 71 | LC Application & Agreement Form with numbering | Offset paper | 70 | Form | 300 | 3 + 1 | 16.5 x 13.25 | | |
| 72 | LC Opening Register with numbering | Offset paper | 70 | Register | 10 | 1+1 | 8.25 x 13.25 | | |
| 73 | Leave Record Book | Offset paper | 70 | Register | 10 | 4 | 8.25 x 11.75 | | |

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|---|---|---|---|---|---|---|---|---|---|
| 74 | Legal Book - 20 Pages (10 Leaves) | Offset paper | 70 | Letter | 5,000 | 2 + 2 (Golden Color) | A-4 | | |
| 75 | Letter Head | Offset paper | 100 | Letter | 2,500 | 3 | 8.25 x 11.75 | | |
| 76 | Letter Head - A4 | Offset paper | 75 | Letter | 1,000 | 3 | 8.5 x 11.75 | | |
| 77 | Letter Head - Continuation Sheet (A4) | Offset paper | 70 | Letter | 100 | 1 | 8.25 x 11.75 | | |
| 78 | Letter of Guarantee Register | Offset paper | 70 | Form | 100 | 1 | 8.25 x 13.25 | | |
| 79 | Letter of Hypothecation | Offset paper | 70 | Form | 500 | 3 | 17.5 x 11.75 | | |
| 80 | Loan Application Form - above Rs. 1 Million (English) | Offset paper | 70 | Form | 500 | 3 | 17.5 x 11.75 | | |
| 81 | Loan Application Form - above Rs. 1 Million (Urdu) | Offset paper | 70 | Form | 500 | 3 | 17.5 x 11.75 | | |
| 82 | Loan Application Form - upto Rs. 1 Million (English) | Offset paper | 70 | Form | 500 | 3 | 17.5 x 11.75 | | |

IN MEMORY OF SHAHEED MOHTARMA BENAZIR BHUTTO
شہید محترمہ بینظیر بھٹو کی یاد میں
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|---|---|---|---|---|---|---|---|---|---|
| 83 | Loan Application Form - upto Rs. 1 Million (Urdu) | Offset paper | 70 | Form | 10 | 1+1 | 8.25 x 13.25 | | |
| 84 | Locker - Account Ledger | Offset paper | 70 | Register | 300 | 3 + 1 | 16.5 x 11.5 | | |
| 85 | Locker - Application Form | Offset paper | 70 | Form | 10 | 1+1 | 8.25 x 13.25 | | |
| 86 | Locker - Visit Registration- 100 Pages | Offset paper | 70 | Pad | 10 | 1+1 | 8.25 x 13.25 | | |
| 87 | M-Form - 1+1 copy with machine numbering | Offset paper | 68 | Pad | 15 | 1+1 | 8.25 x 11.5 | | |
| 88 | Misplaced Cheque Book Requisition Form - 100 sheets | Offset paper | 70 | Pad | 50 | 2 | 8.25 x 12 | | |
| 89 | Multipurpose Form | Offset paper | 70 | Form | 15,000 | 2 | 2.5 x 3 | | |
| 90 | Note Bundle | Offset paper | 70 | Form | 15,000 | 1 | 8.25 x 13.25 | | |
| 91 | Notification of Irrevocable Documents | Offset paper | 100 | Form | 10 | 1 | 14 x 8.5 | | |
| 92 | OBC Reister | Offset | 70 | Regist | | 1 | 8.5 x | | |

| | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| | | paper | | er | 10 | | 14 | | |
| 93 | Pay Order - Issuance Register - 100 Pages | Register | 70 | Pad | 25 | 1 | 8.25 x 11.5 | | |
| 94 | Pay Order/DD/TT / Remittance Request Forms - 100 sheets | Register | 70 | Register | 100 | 1 | 14 x 8.5 | | |
| 95 | Petty Cash - Register - 100 pages | Offset paper | 70 | Register | 10 | 1 | 8.25 x 11.75 | | |
| 96 | Prize Bond Pad Register | Offset paper | 70 | Register | 10 | 1+1 | 8.25 x 13.25 | | |
| 97 | Prize Bond Register-100 Pages | Offset paper | 70 | Register | 10 | 1+1 | 8.25 x 13.25 | | |
| 98 | Safe In / Safe Out Register | Offset paper | 100 | Register | 10 | 4 | 11.75 x 8.5 | | |
| 99 | Schedule of Bank Charges - Conventional Banking | Offset paper | 100 | Letter | 500 | 4 | 11.75 x 8.5 | | |
| 100 | Schedule of Bank Charges - Islamic Banking | Offset paper | 90 | Form | 3,000 | 3 | 8.25 x 13.25 | | |
| 101 | Scrutiny Sheet for Export | Offset paper | 70 | Form | 10 | 1 + 1 | 8.25x13.25 | | |
| 102 | Security Stationery Register-100 | Matt Paper | 70 | Register | 10 | 2 | 8.25 x 13.25 | | |

| | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| | Pages | | | | | | | | |
| 103 | Shipping Indemnity | Offset paper | 100 | Card | 2,000 | 1 | 13.25 x 21.75 | | |
| 104 | Sindh Bank File | Blue Card | 250 | FILE | 1,000 | 4 + 4 | 13.4 x 21.73 | | |
| 105 | Sindh Bank Flyer | Art PAPER | 113 | Broucher | 300 | 3 | 13.25 x 22 | | |
| 106 | Sindh Bank Personal Files | Art Card (Double Pasted Spring Clips) | 650 | Card | 200 | 1 | 13.25 x 22 | | |
| 107 | Sindh Tender File | ART CARD | 300 | Card | 200 | 3 | 5 x 7.25 | | |
| 108 | Specimen Signature Card for Account | ART CARD | 300 | Card | 300 | 3 | 5x 7.25 | | |
| 109 | Specimen Signature Card for Lockers | ART CARD | 300 | Card | 300 | 3 | 5x 7.25 | | |
| 110 | Specimen Signature Card for Lockers | ART CARD | 300 | Card | 2,000 | 3 | 5 x 7.25 | | |
| 111 | Specimen Signature Card for Account | ART CARD | 300 | Card | 2,000 | 4 | a4 | | |
| 112 | Statement of Account | Offset paper | 70 | Letter | 10,000 | 1+1 | 8.25 x 13.25 | | |
| 113 | Stock Register for | Offset paper | 70 | Letter | 10 | 1 | 8.25 x 11.75 | | |

| | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| | Security Stationary | | | | | | | | |
| 114 | Stop Payment Caution - Memo | Offset paper | 70 | Form | 10 | 1 + 1 | 8.25 x 11.25 | | |
| 115 | TDR/CDR - Application Form - 100 sheets | Offset paper | 70 | Pad | 10 | 1 | 14 x 8.5 | | |
| 116 | TDR/CDR - Register 100 Pages | Offset paper | 70 | Register | 50 | 1 | 8.5 x 11.75 | | |
| 117 | Undertaking Form - Pad | Offset paper | 100 | Pad | 50 | 4 | Standard size | | |
| 118 | Visiting Cards | Art Card | 300 | Card | 200 | 1 | 4.25 x 7 | | |
| 119 | Voucher - Cash Debit - 100 Sheets | Mandy ali paper | 70 | Form | 50 | 1 | 6.5 x 17 | | |
| 120 | Voucher Cover | kraft paper (Brown) | 70 | SHEET | 1,000 | 1 | 11 x 15 | | |
| 121 | Voucher Envelope | kraft paper (Brown) | 90-100 | Envelope | 1,000 | 1 | 11 x 15 | | |
| 122 | Voucher Envelope | kraft paper | 70 | Envelope | 1,000 | 1 | 12 x 15 | | |
| 123 | Voucher Envelope - without branch address | Offset paper | 70 | Envelope | 10 | 1 + 1 | 8.25x13.25 | | |

| | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 124 | Voucher Register-100 Pages | Offset paper | 70 | Register | 10 | 1+1 | 8.25 x 13.25 | | |
| 125 | Zakat Exemption Registration-100 Pages | Offset paper | 70 | Register | 10 | 1+1 | 8.25 x 13.25 | | |
| **TOTAL AMOUNT** | | | | | | | | | |
| **GST (18%)** | | | | | | | | | |
| ***GRAND TOTAL = [TOTAL Amount x 12 Month]** | | | | | | | | | |

*** Grand Total Amount;**

***This Grand Total will be considered as the "Bid Offered". Whereas be apprised that the successful bidder will be the one whose "Most Advantageous Bid" is the lowest. (For further clarification refer Note 7. below).**

## Note

1. The cost must include all applicable taxes, stamp duty (as applicable under Stamp Act 1989) duly stamped on the contract agreement, transportation and labour charges.
2. No advance payment will be made; bills are only processed for necessary payment on receipt of certificate of delivery/satisfaction from the concerned officer.
3. **Calculation of bid security. 5% of the *(Estimated total amount i.e. Rs.33,270,401/- x 5/100 = Rs.1,663,520/-) will be submitted with the tender document as bid security in shape of Pay Order /Bank Guarantee in favour of Sindh Bank Ltd.**
4. In case of over writing/cutting/use of Blanco is found in the Financial Bid document, the bid will be taken as null & void however if the figures are readable and are also duly signed only then, bid will be accepted.
5. **Delivery Period:** A prior notice of 10 days will be given for the supply of requisite and it will be expected within 05 days of issue of the purchase order, the said supplies will be made available at the site.
6. If the item is not provided/installed after 10 days of issuance of Purchase Order, a fine of Rs.500/-per day will be deducted from the bill.
7. Most Advantageous Bid is going to be the criteria for award of contract rather than considering the lowest bid offered, encompassing the lowest whole sum cost which the Procuring Agency has to pay for the services/items during contract period. SPPRA Rule 49 may please be referred. The successful bidder will be the one whose total sum of cost is the lowest. As it is package tender, so no partial lowest cost will be considered for award of any work.
8. In case it is revealed at any stage after Supply of the Furniture that the asked specification of the tender have not been met, the amount of the total supply of that specific Furniture will be fined to the vendor with appropriate action as deemed necessary by the procurement committee
9. Qualified company will also be bound to sign a bond/undertaking that in case of any observation arising in respect of quality of the Furniture within the warranty period, the company will be liable to address it at his own cost, non-compliance of the same will result into initiation of a case against the company for non-commitment.
10. All conditions in the contract agreement attached as Annexure H are part of this tender document.
11. The tender will be considered cancelled if the contract agreement/performance security after due signature are not submitted with Admin Office after 5 days of completion of bid evaluation report hoisting period (3 working days) on SPPRA website.
12. The Tender will stand cancelled if the item are not supply/installed within 20 working days of issue of supply order.
13. The tender will stand cancelled if any of the given condition of the tender in not met in strictly as per the requisite of the tender document.
14. Signing of Integrity Pact is mandatory for successful bidder.
15. The tender will be extendable for further period of two years on mutual consent on the same terms & conditions and rates.

**We, hereby accept all the terms and conditions as given above.**

_____

(Signature of bidder with name, Designation and Company stamp)

Dated: _____

**ANNEXURE "F"**

## 7.6 BID SECURITY FORM

***[To be signed & stamped by the Bidder and reproduced on the letter head. To be attached with Financial Bid if Bank guarantee is being submitted]***

Whereas *[name of the Bidder]* (hereinafter called "the Bidder") has submitted its Bid dated *[date of submission of Bid]* for the supply of *[name and/or description of the services]* (hereinafter called "the Bid").

KNOW ALL PEOPLE by these presents that WE *[name of bank]* of *[name of country]*, having our registered office at *[address of bank]* (hereinafter called "the Bank"), are bound unto *[name of Procuring Agency]* (hereinafter called "the Procuring Agency") in the sum of for which payment well and truly to be made to the said Procuring Agency, the Bank binds itself, its successors, and assigns by these presents. Sealed with the Common Seal of the said Bank this _____ day of _____ 20____.

THE CONDITIONS of this obligation are:

1. If the Bidder withdraws its Bid during the period of Bid validity specified by the Bidder on the Bid Form; or

2. If the Bidder, having been notified of the acceptance of its Bid by the Procuring Agency during the period of Bid validity:

   (a) fails or refuses to execute the Contract Form, if required; or
   (b) fails or refuses to furnish the Performance Guarantee, in accordance with the Instructions to Bidders;

We undertake to pay to the Procuring Agency up to the above amount upon receipt of its first written demand, without the Procuring Agency having to substantiate its demand, provided that in its demand the Procuring Agency will note that the amount claimed by it is due to it, owing to the occurrence of one or both of the two conditions, specifying the occurred condition or conditions.

This guarantee will remain in force up to and including thirty (30) days after the period of Bid validity, and any demand in respect thereof should reach the Bank not later than the above date.

_____

*[signature]*

**ANNEXURE "G"**

## 7.7 ACCEPTANCE LETTER

**To be signed by the procuring agency after announcement of Bid Evaluation Report**

Date: _____

**To:**
**Name & Address of the Contractor**: _____

**Subject:** _____

**Notification of Award of Contract No: _____**

This is to notify you that your Bid dated _____ for execution of the _____ (name of contract & identification number, as given in the contract data for the accepted contract amount of the equivalent of Rs._____ _____(amount in numbers & words) as corrected and modified in accordance with instructions to bidders is hereby accepted by our agency.

You are requested to furnish the Performance Security within 28 days in accordance with the conditions of Contract, using for that purpose the Performance Security Form included in the bidding document and sign the contact agreement attached herewith within stipulated time mentioned above.

**ANNEXURE "H"**

## 7.8 SERVICE AGREEMENT

**To be signed by the awardee**

THIS **AGREEMENT** is entered into at Karachi on this the _____ day of _____, 2026

**BETWEEN**

**M/S. _____,** having its principal place of business at _____,(hereinafter referred to as "Supplier", which expression shall be deemed to mean and include its successors-in-interest and assigns) of the First Part;

**AND**

**SINDH BANK LIMITED,** a banking company incorporated under the laws of Pakistan and having its Head office at 3rd Floor, Federation House, Abdullah Shah Ghazi Road, Clifton, Karachi-75600, Pakistan. (Hereinafter referred to as "THE BANK", which expression shall be deemed to mean and include its successors-in-interest and assigns) of the Second Part.

**WHEREAS:**

"THE BANK" intends to acquire the services of "Supplier" for PRINTING & SUPPLY OF PRINTED STATIONERY for its Branches and Supplier agrees to provide the following services to the bank, as per tender opening date _____, along with Price Schedule mentioned in Financial Proposal which is attached herewith and marked as Annexure-A:

The terms and conditions are as follows:

**Terms & Conditions:**

- All terms and conditions of the tender document will remain part of this agreement.
- A prior notice of 15 days will be given for the supply of requisite supplies and it will be expected within 03 days, the said supplies will be made available at the site.
- The Supplier shall supply the said goods as per specifications of the tender within 03 days from the date of issue of Purchase Order by the Bank.
- A fine of Rs 400/- per day will be charged, if even after 10 days of issuance of order, the supplies are not provided, installed and made operational till the requisite is completed.

SPECIMEN

- In the event of the default on the part of the Supplier, in the performance of any condition of the contract/tender or delay in supply of the items even after a lapse of 10 days of the issuance of the purchase order, it shall be lawful for the Bank to forfeit the performance security and cancel the whole part of the supply order or cancel the contract. Decision of the Bank will be final and will be legal binding on the Supplier.

- Supplier agrees to maintain adequate inventory of the goods so that the replacement is available within 24 hours, if any fault arises in the goods supplied during the warranty period. In case the effected item is not available, then the Supplier will provide the backup of the same product/item or better till the resolution of the fault is met, without any extra cost to the Bank.

- The Supplier also undertakes to bear all kind of taxes i.e. Stamp duty/ Services Charges/Professional Tax / Sales Tax Invoice, Income Tax, Zila / Octroi Tax (if any) and all other incidental charges etc, up to the place of destination.

- The Bank reserves the right to test/check the goods to ensure that it is provided as per specification in the tender document. For any discrepancies, at the time of supply or later, the Bank reserve the right to forfeit full performance security and cancel the tender and initiate the process for blacklisting of the Supplier. The decision of the Bank shall be final and binding upon the Supplier.

- Delivery will be made by the Supplier at different locations prescribed by the Bank.

- The cost must include all taxes, fixing, labour including delivery charges upto the branches of the Bank on countrywide locations.

- Supplier binds/undertakes that in case of any observation arising in respect of quality/performance of the goods within the warranty period, the supplier will be liable to address it at his own cost within 24 hours. Non-compliance of the same will result into initiation of a case against the company for non-commitment and forfeiting of performance security or any other action as deemed necessary.

- Any notice, request or consent required or permitted to be given or made pursuant to this agreement shall be in writing. Any such notice, request or consent shall be deemed to have been given or made when delivered in person to an authorized representative of the Party to whom the communication is addressed, or when sent to such Party at the given address.

- A party may change its address for notice by giving a notice to the other Party in writing of such change.

Warranty

- The warranty of the goods is One year comprehensive onsite from the date of delivery.

SPECIMEN

Payment Schedule:-As mutual agreed.

Performance Guarantee:

5% of the total tender amount of will be retained by the Bank as "Performance Security" and will be returned to the supplier after 90 days of supply of complete tender items, including satisfactory confirmation by the branch managers, where the items have been supplied.

Authorized Representative:

- Any action required or permitted to be taken, and any document required or permitted to be executed under this agreement by the Bank or the Supplier may be taken or executed by the officials.

Termination of Agreement by the Bank:

- If the Supplier, in the judgment of the Bank has engaged in corrupt or fraudulent practices in competing for or in executing the Agreement.
- If, as the result of Force Majeure, the Supplier is unable to perform a material portion of the Services for a period of not less than thirty (30) days; and
- If the Bank, in its sole discretion and for any reason whatsoever, decided to terminate this Agreement.
- If two (2) unsatisfactory letters/emails are issued by the Bank for unsatisfactory performance by the supplier.
-

Goods Faith:

- The Parties undertake to act in goods faith with respect to each other's rights under this agreement and to adopt all reasonable measures to ensure the realization of the objectives of this agreement.

Settlement of Disputes:

- The Parties agree that the avoidance or early resolution of disputes is crucial for a smooth execution of the Agreement and the success of the assignment. The Parties shall use their best efforts to settle amicably all disputes arising out of or in connection with the Agreement or its interpretation.

- If Parties fail to amicably settle any dispute arising out of or in connection with the Agreement within (10) days of commencement of such informal negotiations, the dispute shall be referred to arbitration of two arbitrators, one to be appointed by each party, in accordance with the Arbitration Act, 1940. Venue of arbitration shall be Karachi, Pakistan and proceedings of arbitration shall be conducted in English.

Conflict of Interest:

- The Supplier shall hold the Bank's interests paramount, without any consideration for future work, and strictly avoid conflict with other assignments or their own corporate interests.

SPECIMEN

Support Escalation Matrix:

For timely addressing of complaints given support escalation matrix will be utilized/followed:-

| | | |
|---|---|---|
| **LEVEL-1** | Name/Designation (support staff) | |
| First complain if the call is not resolved **"within specified response time"** (12 hours) | Landline Phone | |
| | Email | |
| | Cell | |
| **LEVEL-2** | Name/Designation (Manager/GM) | |
| Second complain, if the call is attended within **"Specified Response Time" and not attended / or** the problem still unresolved even after complaining at Level-1 (24 hours) | Landline Phone | |
| | Email | |
| | Cell | |
| **LEVEL-3** | Name/Designation (owner of the firm) | |
| Third complain, if the call is attended within **"Specified Response Time" and not attended /or** the problem still unresolved even after complaining at Level-2 | Landline Phone | |
| | Email | |
| | Cell | |
| **Note: Ensure that no column above is left blank** | | |

In witnesses hereunder both the parties have set their hands on the day and year above first mentioned.

| | |
|---|---|
| Contractor Signature_____ | **Witness:** |
| Name _____ | Signature_____ |
| Designation _____ | Name _____ |
| Company Name _____ | Designation _____ |
| Address _____ | Address _____ |
| _____ | _____ |
| Stamp | |
| Costumer Signature_____ | Signature_____ |
| Name | Name |
| Designation | Designation |
| Company Name **Sindh Bank Limited** | Company Name **Sindh Bank Limited** |
| Address **Federation House, Sindh Bank Ltd. Head Office, Karachi** | Address **Federation House, Sindh Bank Ltd. Head Office Karachi** |
| Stamp | |

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**ANNEXURE "I"**

## 7.9 PERFORMANCE SECURITY FORM

***To be signed by the awardee if Bank Guarantee is being submitted as Performance Security.***

To,

Head of Administration Division
SINDH BANK LIMITED
HEAD OFFICE
Basement-2 Floor, Federation House,
Abdullah Shah Ghazi Road,
Clifton,
Karachi 75600

WHEREAS [name of Supplier] (hereinafter called "Supplier" or "Contractor") has undertaken, in pursuance of Contract No. _____ [reference number of the contract] dated ____ 2026 to _____ [details of task to be inserted here] (hereinafter called "the Contract").

AND WHEREAS we have agreed to give the Supplier / Contractor guarantee as required pursuant to the budding document and the contract:

THEREFORE WE hereby affirm that we are Guarantors and responsible to you, on behalf of the Supplier / Contractor, up to a total of [amount of the guarantee in words and figures], and we undertake to pay you, upon your first written demand declaring the Supplier / Contractor to be in default under the Contract and without cavil or argument, any sum or sums within the limits of [amount of guarantee] as aforesaid, without your needing to prove or to show grounds or reasons for your demand or the sum specified therein.

This guarantee is valid until the _____ day of _____2026.

**Signature and Seal of the Guarantors**

**Name of bank**

**Address**

**Date**

**ANNEXURE "J"**

- **To be signed by the awardee**

# 7.10 INTEGRITY PACT

## DECLARATION OF FEES, COMMISSION AND BROKERAGE ETC. PAYABLE BY THE SUPPLIERS/CONTRACTORS/CONSULTANTS.

Contract Number: Dated:

Contract Value:

Contract Title:

**[Name of Supplier/Contractor/Consultant]** hereby declares that it has not obtained or induced the procurement of any contract, right, interest, privilege or other obligation or benefit from Government of Sindh (GoS) or any administrative subdivision or agency thereof or any other entity owned or controlled by it (GoS) through any corrupt business practice.

Without limiting the generality of the foregoing, **[Name of Supplier/Contractor/Consultant]** represents and warrants that it has fully declared the brokerage, commission, fees etc. paid or payable to anyone and not given or agreed to give and shall not give or agree to give to anyone within or outside Pakistan either directly or indirectly through any natural or juridical person, including its affiliate, agent, associate, broker, consultant, director, promoter, shareholder, sponsor or subsidiary, any commission, gratification, bribe, finder's fee or kickback, whether described as consultation fee or otherwise, with the object of obtaining or inducing the procurement of a contract, right, interest, privilege or other obligation or benefit, in whatsoever form, from Procuring Agency (PA), except that which has been expressly declared pursuant hereto.

[**Name of Supplier/Contractor/Consultant]** certifies that it has made and will make full disclosure of all agreements and arrangements with PA and has not taken any action or will not take any action to circumvent the above declaration, representation or warranty.

**[Name of Supplier/Contractor/Consultant]** accepts full responsibility and strict liability for making any false declaration, not making full disclosure, misrepresenting facts or taking any action likely to defeat the purpose of this declaration, representation and warranty. It agrees that any contract, right, interest, privilege or other obligation or benefit obtained or procured as aforesaid shall, without prejudice to any other right and remedies available to PA under any law, contract or other instrument, be voidable at the option of PA.

Notwithstanding any rights and remedies exercised by PA in this regard, **[Name of Supplier/Contractor/Consultant]** agrees to indemnify PA for any loss or damage incurred by it on account of its corrupt business practices and further pay compensation to PA in an amount equivalent to ten time the sum of any commission, gratification, bribe, finder's fee or kickback given by [Name of Supplier/Contractor/Consultant] as aforesaid for the purpose of obtaining or inducing the procurement of any contract, right, interest, privilege or other obligation or benefit, in whatsoever form, from PA.

[Procuring Agency] [Supplier /Contractor/Consultant]

## 7.11 VISIT REPORT ANNEXURE "I"

## (To be filled by Procuring Agency after Contract Award)

| | | |
|---|---|---|
| 1 | Date of Visit | |
| 2 | Name of Visiting Official from the Bank | |
| 3 | | |
| 4 | Designation | |
| 5 | Department | |
| 6 | Name of Business /Shop | |
| 8 | Owner's Name & Designation | |
| 9 | Name of CEO | |
| 10 | Nature of Business | |
| 11 | Business Inception Date | |
| 12 | Business / Shop Address | |
| | | |
| | | |
| | | |
| 13 | Phone PTCL | |
| 14 | Email address | |
| 15 | Details of Business | |
| | | |
| | | |
| | | |
| | | |
| 16 | Number of Employees in country wide region. | Head Office+ |
| | | City-1 |
| | | City-2 |
| | | City-3 |
| 17 | Details of Business | |
| 18 | Addresses of Offices in countrywide region. | **Office.1.** |
| | | **Address:** |
| | | |
| | | **Email:** |
| | | **Telephone No:** |
| | | **Office.2.** |
| | | **Address:** |
| | | |
| | | **Email:** |
| | | **Telephone No:** |
| | | **Office 3:** |
| | | **Address:** |
| | | |
| | | **Email:** |
| | | **Telephone No:** |
| | | **Office.4.** |
| | | **Address:** |

| | | |
|---|---|---|
| | | |
| | | **Email:** |
| | | **Telephone No:** |
| | | **Office.5.** |
| | | **Address:** |
| | | |
| | | **Email:** |
| | | **Telephone No:** |
| **19** | **Detail of Machinery / Equipment installed** | 1 |
| | | 2 |
| | | 3 |
| | | 4 |
| | | 5 |
| **20** | **Name / Designation of the Representative with whom the meeting was held.** | |
| | **(Visiting Card Attached)** | |
| **21** | **Assessment of visiting officer** | |
| **22** | **It is confirmed that I have personally met with the person named above at the above mentioned business running address.** | |
| | | |
| **23** | **Signature of Bank's visiting officials** | **Signature of vendor / representative of** |
| | | |
| | | |
| | | |
| | | |
| | Date: _____ Stamp: _____ | Date:_____ Stamp:_____ |

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## 7.12 PAYMENT SCHEDULE Annexure "J"

The payment to be made to the Supplier under this Contract shall be made in accordance with the payment schedule as shall be agreed between SNDB and the Supplier.

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## 7.13 LIST OF BRANCHES — Annexure "K"

| | | |
|---|---|---|
| **KARACHI BRANCHES** | | |
| | | **GROUP BUSINESS HEAD SOUTH OFFICE** |
| | | 3rd Floor, Imperial Court Building, |
| | | Dr. Ziauddin Ahmed Road, Karachi |
| | | |
| | | |
| | | |
| | | |
| 1 | 5303 | **ALLAMA SHABBIR AHMED USMANI ROAD (ISLAMIC)** |
| | | Shop No.2,3, & 4, Shaheen Heights, Block-7, |
| | | KDA Scheme No.24, Gulshan-e-Iqbal, |
| | | Karachi. |
| | | |
| | | |
| 2 | 0390 | **ABUL HASAN ISPHAHANI ROAD BRANCH** |
| | | Plot No.A-1/10, Block No.4, |
| | | Gulshan-e-Iqbal, Karachi |
| | | |
| 3 | 0397 | **SURJANI TOWN BRANCH, KARACHI** |
| | | Shops on Land Bearing No. SR-7, |
| | | Sub-Block / Sub-Sector No.11, Sector No./Block No.4-A |
| | | Situated at North Karachi Township, Surjani Town, Karachi |
| | | |
| 4 | 0329 | **BUFFER ZONE BRANCH** |
| | | Plot No. R-19, Sector 15-A/2, |
| | | Buffer Zone, Karachi |
| | | |
| 5 | 0360 | **BAHADURABAD BRANCH** |
| | | Plot No.111, Shop No.4, The City Towers, |
| | | Bahadur Yar Jang Co-operative Housing Society |
| | | Alamgir Road, Karachi |
| | | |
| 6 | 0364 | **BHAINS COLONY BRANCH** |
| | | Plot No. 217, Block-A, Cattle (Bhains) Colony |

| | | |
|---|---|---|
| | | Landhi, Karachi. |
| | | |
| 7 | **03 96** | **SHAH LATIF TOWN BRANCH, KARACHI** |
| _ | _ | Plot No. SC_40, Sector 17-B, Shah Latif Town, |
| _ | _ | Sector NO. 25-A, Opposite Shah Latif Police Station |
| | _ | Near NUST University, National Highway, Karachi |
| | | |
| 8 | **03 75** | **BOHRAPIR BRANCH** |
| | | Shop No.3 & 4, Plot Survey No.88, RC.12 |
| | | Ranchore Line Quarter, Karachi |
| | | |
| 9 | **03 91** | **BALDIA TOWN BRANCH** |
| | | Plot No.667, Anjam Colony, |
| | | Baldia Town, Karachi. |
| | | |
| 10 | 03 85 | **BAHRIA TOWN BRANCH** |
| | | Plot No.109-A, Precinct-A, Street Commercial Lane-05, |
| | | Midway Commercial, Bahria Town, |
| | | Karachi |
| | | |
| | | |
| 11 | **03 02** | **CLIFTON BRANCH** |
| | | Ground Floor, St-28, Block-5, Federation House, |
| | | Clifton, Karachi. |
| | | |
| 12 | **03 03** | **COURT ROAD BRANCH** |
| | | Ground floor, G-5-A, Court View Apartments, |
| | | Opposite Sindh Assembly, Karachi |
| | | **Assets & Liabilities of Bahadur Shah Zafar Market Branch (0341) has been merged to Court Road Branch effective 13.09.2022** |
| | | **and new branch opened under name of Surjani Town Karachi (0397) by utilizing license of Bahadur Shah Zafar Branch** |
| | | |
| | | |
| 13 | **03 95** | **AZIZABAD F.B AREA BRANCH** |
| | | Plot No: R-755, Azizabad No: 02 |
| | | F.B Area, Karachi. |

| | | |
|---|---|---|
| | | **Cloth Market Branch (0318) merged to I.I.C Road, Karachi (0301) on 18-03-2022** |
| | | **and new branch opened as named above utilizing license of Cloth Market Br:** |
| - | - | - |
| 14 | **0369** | **CIVIC CENTER BRANCH** |
| - | - | Ground Floor, Civic Center, |
| - | - | Gulshan-e-Iqbal, Karachi. |
| - | - | - |
| 15 | **0325** | **DHORAJEE BRANCH** |
| | | Plot # 35/243, Block 7&8, |
| | | C.P. Berar Cooperative Housing Society, |
| | | Dhorajee Colony, Karachi |
| - | - | - |
| 16 | **0357** | **DHA PHASE-II BRANCH** |
| | | Plot No. 13-C, Commercial Area "A", |
| | | DHA Phase-II, Karachi |
| | | |
| 17 | **0338** | **DHA Phase-IV** |
| | | Shop # 1,2,3, and 4, Plot No.III |
| | | **9th Commercial Street, Phase-IV,** |
| | | DHA, Clifton Cantonment, Karachi |
| | | |
| 18 | **0304** | **DHA 26th STREET BRANCH** |
| | | Plot No.14-E, 26th **Street Phase 5 Ext. D.H.A,** |
| | | Karachi |
| | | |
| 19 | **0380** | **DHA PHASE-VIII BRANCH** |
| | | Ground Floor, Plot No.75-C, |
| | | Al-Murtaza, Lane-3, DHA, Phase-VIII, |
| | | Karachi |
| | | |
| 20 | **0372** | **DR. ZIAUDDIN AHMED ROAD** |
| | | Plot No.2/1, Sheet No. C 11-9, |
| | | Imperial Court, Dr. Ziauddin Ahmed Road, |
| | | Karachi |
| | | **Note: w.e.f 22-08-2022 Bahria Complex II Branch Karachi has been merged to Dr. Ziauddin Ahmed Road Branch** |

| | | |
|---|---|---|
| | | **and New branch utilizing the license of same is opened as Shah Latif Town Branch, Karachi (0396)** |
| | | |
| 21 | **0349** | **GARDEN EAST BRANCH** |
| | | Plot No. GRE-491/2-B, Shop No.2 & 3, |
| | | Seven Star Residency, |
| | | Garden East Quarters, Karachi |
| | | |
| 22 | **0321** | **GOLE MARKET BRANCH** |
| | | Plot # 16, Row # 18, Sub-Block-F in Block-III, |
| | | Gole Market, Karachi |
| | | |
| 23 | **0335** | **GULISTAN-E-JOHAR BRANCH** |
| | | Shop No. 3 & 4, Project Deenar Residency, |
| | | Near Kamran Chowrangi, Plot No. SB-22, |
| | | Block-10, KDA Scheme No. 36, Gulistan-e-Jauhar, Karachi |
| | | |
| 24 | **0343** | **GULSHAN-E-HADEED BRANCH** |
| | | Plot No.C-53, Phase-I, |
| | | Gulshan-e-Hadeed, |
| | | Karachi. |
| | | |
| 25 | **0305** | **GULSHAN-E-IQBAL BRANCH** |
| | | Fl : 1/13, block 5, KDA Scheme No.24, |
| | | Main Rashid Minhas Road, Gulshan-e-Iqbal Karachi |
| | | |
| 26 | **0337** | **GULSHAN-E-MAYMAR BRANCH** |
| | | Plot No.SB-016, Sector-7, Sub-Sector IV, |
| | | Gulshan-e-Maymar , Karachi |
| | | |
| 27 | **0311** | **GIZRI BRANCH** |
| | | Commercial Plot No.G-1/2 & 23 |
| | | Lower Gizri Bazar Area, |
| | | Clifton Cantonment, Karachi |
| | | |
| 28 | **0387** | **GADAP TOWN BRANCH** |
| | | Plot No.345, Haji Zakaria Jokhio Goth, |

| | | |
|---|---|---|
| _ | | Distt. Malir, Karachi |
| _ | | |
| 29 | 0392 | **GULSHAN-E-IQBAL BLOCK 13D-2 BRANCH** |
| _ | | Plot No.SB-04, Shop No.1 & 2, |
| _ | | Block 13D-2, Scheme 24, Gulshan-e-Iqbal, Karachi |
| _ | | |
| 30 | 0377 | **GULZAR-E-HIJRI BRANCH** |
| _ | | Shop No. 65 & 66, Block-9, Ground Floor,, |
| _ | | County Garden, Sub Plot 06/09, Sector 14-B, |
| _ | | KDA Scheme No.33, Gulzar-e-Hijri, Karachi |
| _ | | |
| 31 | 0306 | **HYDERI BRANCH** |
| | | Plot No. SD-27, Block-G, Scheme No.2. |
| | | Hyderi Market, North Nazimabad, Karachi |
| | | |
| 32 | 0301 | **I.I. CHUNDRIGAR ROAD BRANCH** |
| | | Ground Floor, P & O Plaza, Opposite |
| | | I.I. Chundrigar Road, Karachi |
| | | |
| | | |
| | | |
| 33 | 0381 | **IBRAHIM HYDERI BRANCH** |
| | | Commercial Plot, Situated in Naclass 25, |
| | | Deh Ibrahim Hyderi, |
| | | Karachi |
| | | |
| 34 | 0323 | **JAMSHED QUARTER BRANCH** |
| | | House # 13/B, Plot # 710/6, |
| | | Survey Sheet # J.M. Quarters, |
| | | Karachi |
| | | |
| 35 | 0398 | **PARADISE HOMES BRANCH, KARACHI** |
| | | Shop No. 1, Plot No. A-15, |
| | | Paradise Homes, Near Paradise Bakery |
| | | Sector-13-A, Gulzare-e-Hijri, Scheme 33, Karachi |
| | | **Note: w.e.f 13-10-2022 Jodia Bazar Branch has been merged to I.I. Chundrigar Road, Branch Karachi** |
| | | **and New branch utilizing the license of same is opened as Paradise** |

| | | |
|---|---|---|
| | | **Homes Branch, Karachi (0398)** |
| | | |
| | | |
| 36 | **0332** | **KARACHI ADMINISTRATION SOCIETY BRANCH** |
| | | Plot # SA/90, Block-8, KAECHS Society, |
| | | Opposite Shaheed-e-Millat Road, |
| | | Karachi |
| | | |
| 37 | **0348** | **KHAYABAN-E-ITTEHAD BRANCH** |
| | | Plot No.128-N, Muslim Commercial Area, |
| | | Khayaban-e-Ittehad, DHA, Phase-VI, |
| | | Karachi |
| | | |
| 38 | **5301** | **KHAYABAN-E-ITTEHAD ISLAMIC BANKING BRANCH** |
| | | Ground Floor, Plot No. 13-C, |
| | | Khayaban-e-Ittehad, Phase-II Ext. DHA. Karachi |
| | | |
| 39 | **0354** | **KHAYABAN-E-SHAHBAZ BRANCH** |
| | | Plot No.11-C, Shop No.1 & 2, Ground Floor, |
| | | Shahbaz Lane-2, Phase-VI, |
| | | Pakistan Defence Housing Authority, Karachi |
| | | |
| 40 | **0308** | **KORANGI INDUSTRIAL AREA BRANCH** |
| | | Plot No.27/28, Showroom No.5, |
| | | Korangi Industrial Area, Sector-16, Karachi |
| | | |
| 41 | 0359 | **JADE GARDEN CLIFTON KARACHI BRANCH** |
| | | Shop No. 8, 9, 10 & 11, Ground Floor, Sea Breeze Heights, |
| | | Jade Garden, Plot No. FL-2, Block-2, Clifton, Karachi |
| | | |
| | | |
| 42 | **0368** | **KARIMABAD BRANCH** |
| | | C-23, Al-Habib Blessing, Block-4, |
| | | Federal B Area, Meena Bazar, |
| | | Karimabad, Karachi |
| | | |
| 43 | **0373** | **KARACHI UNIVERSITY** |

| | | |
|---|---|---|
| | | Main Campus, |
| | | University of Karachi |
| | | University Road, Karachi |
| | | |
| 44 | 0378 | **KORANGI TOWNSHIP BRANCH** |
| | | Plot No.0-13, Sector 33-A, |
| | | Korangi, Karachi |
| | | |
| 45 | 0382 | **KEAMARI BRANCH** |
| | | Plot No.18, Locality No.11, |
| | | Jungle Shah Keamari, Karachi |
| | | |
| 46 | 0383 | **KHADDA MARKET BRANCH** |
| | | Ground Floor, Plot No.18/2, Survey Sheet No.LY-6 |
| | | Khadda Market, Lyari, |
| | | Karachi |
| | | |
| 47 | 0345 | **LANDHI BRANCH** |
| | | Quarter No.14/10, Block-5 D, |
| | | Landhi Township, Karachi. |
| | | |
| 48 | 0339 | **LEA MARKET BRANCH, KARACHI** |
| | | Plot Survey # 2, Lea Quarters, |
| | | Lea Market, Karachi |
| | | |
| 49 | 0330 | **LIAQUATABAD BRANCH** |
| | | Plot # 2, Block-3, Machine Area |
| | | Survey Sheet # 7/9, Liaquatabad, Karachi. |
| | | |
| 50 | 0322 | **M.A. JINNAH ROAD BRANCH, KARACHI** |
| | | Plot No.28/2, Shop No. 13, 14 & 15 |
| | | Amber Medical Centre, M.A. Jinnah Road, Karachi |
| | | |
| 51 | 0344 | **MALIR CANTT. BRANCH** |
| | | Plot No.11, Block-S, Cantt. Bazar Area, |
| | | Malir Cantonment, Karachi |
| | | |

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| 52 | **0352** | **MEHMOODABAD BRANCH** |
| | | Plot No.476 & 476A, MAC-II |
| | | Mehmoodabad, Karachi |
| | | |
| 53 | **0316** | **MEMON GOTH BRANCH** |
| | | Plot No.232 Deh. Malh, Tapu Dersano Chano, |
| | | Murad Memon Goth, Karachi |
| | | |
| 54 | **0347** | **METROVILLE BRANCH** |
| | | Plot No.F-5, Block-3, Category-B, KDA Scheme, |
| | | Metroville No.1, S.I.T.E., |
| | | Karachi |
| | | |
| 55 | **0333** | **MOHAMMAD ALI SOCIETY BRANCH** |
| | | Plot No.39/F, Mohammad Ali Society, |
| | | Karachi |
| | | |
| 56 | 0370 | **MALIR CITY BRANCH** |
| | | Plot No.46, Block-A, |
| | | Malir Township, Near Atia Hospital, |
| | | National Highway, Karachi |
| | | |
| 57 | **5302** | **MODEL COLONY (ISLAMIC)** |
| | | Plot No.9-1/2-A, Model Colony, |
| | | Near National Saving Centre, Karachi |
| | | |
| 58 | **0328** | **NEW CHALLI BRANCH** |
| | | Property Bearing # 37, Survey Sheet # SR-7, |
| | | Serai Quarters New Challi, Karachi |
| | | |
| 59 | **0317** | **NEW KARACHI BRANCH** |
| | | Plot # AS-24, Street # 3, Sector # 5-H, |
| | | North Karachi Township |
| | | |
| 60 | **0319** | **NORTH KARACHI INDUSTRIAL AREA** |
| | | 1/1, Sector 12-A, |

| | | |
|---|---|---|
| | | North Karachi Industrial Area, Karachi |
| | | |
| 61 | **0355** | **NORTH NAZIMABAD BRANCH** |
| | | Ground Floor, Plot No.SC-7 |
| | | Chayell Comfort, Block-N, KDA Scheme No.2, |
| | | North Nazimabad, Karachi |
| | | |
| 62 | 0371 | **NISHTAR ROAD BRANCH** |
| | | Shop No.1A, Ground Floor, |
| | | Building Bearing Survey No.61/II, |
| | | Nishtar Road, Karachi |
| | | |
| 63 | **0376** | **NAZIMABAD BRANCH** |
| | | Shop No.S-1, Plot No.26 Row-01, Sub Block-A, |
| | | Block-1, Nazimabad, Liaquatabad Town, Karachi |
| | | |
| 64 | **0384** | **ORANGI TOWN BRANCH** |
| | | Plot No.C.1-57, Sector No.11, |
| | | Orangi Township, Karachi |
| | | |
| 65 | **0389** | **ORANGI TOWN - II BRANCH** |
| | | Plot No.L-1 & Plot No.L-245, Section 1/D, |
| | | Orangi Town, Karachi. |
| | | |
| 66 | **0310** | **PAPER MARKET BRANCH** |
| | | Plot Survey No.20, Survey Sheet No. 373 |
| | | Junction of Hassan Ali Effendi Road / Frere Road |
| | | Serai Quarters, Paper Market, Karachi |
| | | **Old Address (effective 13-12-2022 vide Ops Comm.46/22)** |
| | | Plot No.22/2, Sheet No.SR.18, Serai Quarters, |
| | | Saddar Town, Karachi. |
| | | |
| 67 | **0353** | **PECHS COMMERCIAL AREA BRANCH** |
| | | Plot No.187-3A, Shop No. 3 & 4, |
| | | Ground Floor, Dawood Apartment, |
| | | Block-2, PECHS, Karachi |
| | | |

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| 68 | **0358** | **PIA EMPLOYEES CO-OPERATIVE HOUSING SOCIETY BRANCH** |
| | | Plot No.B-44, Block-9, KDA Scheme # 36, |
| | | PIA Employees Co-Operative Housing Society, |
| | | Gulistan-e-Jauhar, Karachi |
| | | |
| 69 | **0342** | **PIB COLONY BRANCH** |
| | | Shop No. 2, Plot No.340, |
| | | Pir Illahi Bux Co-operative Housing Society Ltd., |
| | | PIB Colony, Karachi. |
| | | |
| 70 | **0309** | **PREEDY STREET, SADDAR BRANCH** |
| | | Property bearing # 326/2, Artillery Maidan, |
| | | Preedy Street, Saddar Karachi |
| | | |
| 71 | **0393** | **QUAIDABAD BRANCH** |
| | | Plot No.SV-09, Maria Center, |
| | | Quaidabad, Landhi, Karachi |
| | | |
| 72 | **0367** | **RASHID MINHAS ROAD BRANCH** |
| | | Shop No. A-15 & A-16, Ground Floor, |
| | | National Complex Sub Plot No. 8, Plot No. A-1 |
| | | Main Rashid Minhas Road, Karachi. |
| | | **Old Address as per Ops Comm. 26/2023 dt: 21.08.2023** |
| | | Plot No. A-2, Shop No.S12 to S-15, Akbar Paradise, |
| | | Block-A, National Cement Employees |
| | | Cooperative Housing Society, |
| | | Rashid Minhas Road, Karachi |
| | | |
| 73 | **0356** | **SAFOORA GOTH BRANCH** |
| | | Plot No.SB-23, Shop No.2, Euro Heights, |
| | | Block-7, KDA Scheme # 36, Gulistan-e-Johar, Karachi |
| | | |
| 74 | **0326** | **SHAHEED-E-MILLAT ROAD BRANCH** |
| | | Show Room # G-01, Sagar Heights, Block-3, |
| | | M.S.G.P. Cooperative Housing Society, |
| | | Shaheed-d-Millat Road, Karachi |
| | | |

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| 75 | **03 14** | **SITE BRANCH** |
| | | B/9-B-2, |
| | | SITE, Karachi |
| | | |
| 76 | **03 12** | **SHAHRAH-E-FAISAL BRANCH** |
| | | Plot No.30-A, Ground Floor, Showroom No. 4, 5 & 6, |
| | | Progressive Centre, Block-6, P.E.C.H.S, |
| | | Shahrah-e-Faisal, Karachi. |
| | | |
| 77 | **03 40** | **SHERSHAH BRANCH** |
| | | Shop No. A-1/A-2, |
| | | Faisal Godown, Sher Shah |
| | | Karachi. |
| | | |
| 78 | **30 21** | **SIR SYED HOSPITAL – SUB BRANCH** |
| | | Plot No.887, Block-A, Korangi Road, |
| | | Near KPT Interchange, Qayyumabad, |
| | | Opposite DHA Phase-VII Ext. Karachi |
| | | |
| 79 | **30 31** | **SINDH SECRETARIAT – SUB BRANCH** |
| | | C.S. No.409, Sheet No. AM-1, |
| | | Artillery Maidan Quarter, |
| | | Karachi. |
| | | |
| 80 | **03 94** | **Sehar Commercial Branch** |
| | | Shop No. 1&2 Ground Floor and Hall No. 1 |
| | | Plot No. 24-C, Lane-9, Sehar Commercial |
| | | Phase VII, DHA, Karachi. |
| | | |
| | | |
| 81 | **03 36** | **STOCK EXCHANGE BRANCH, KARACHI** |
| | | Room No. 52C & 52D, First Floor |
| | | Stock Exchange Building, Pakistan Stock Exchnage |
| | | Karachi |
| | | |
| 82 | 03 62 | **SINDHI MUSLIM HOUSING SOCIETY BRANCH** |
| | | Plot No. 117 & 118, Shah Abdul Latif Education Trust |

| | | |
|---|---|---|
| | | Block-A, Sub-Block B, |
| | | Sindh Muslim Cooperative Housing Society, |
| | | Main Chowrangi, Karachi |
| | | |
| 83 | **0363** | **SHIREEN JINNAH COLONY BRANCH** |
| | | Plot No.46, Block-I, Category-B, |
| | | Scheme No.05, Shireen Jinnah Colony, |
| | | Clifton, Karachi |
| | | |
| 84 | 0374 | **SHAH FAISAL COLONY** |
| | | House No.CB-52, Ground Floor, |
| | | Alfalah Co-operative Housing Society (Drigh Colony) |
| | | Shah Faisal Colony, Karachi |
| | | |
| 85 | **0379** | **SINDH SOCIAL SECURITY INSTITUTION (SESSI) BRANCH** |
| | | Ground Floor, Sindh Employees Social Security Institute |
| | | Head Office, ST/17, Block-06, |
| | | Gulshan-e-Iqbal, Karachi |
| | | |
| 86 | 0386 | **SAADI TOWN BRANCH** |
| | | Plot No.C-33 (Commercial), Block-II, Saadi Town, |
| | | Scheme-33, Gulzar-e-Hijri, Malir Cantt, Karachi |
| | | |
| 87 | 0388 | **SAMANABAD / GULBERG BRANCH** |
| | | Plot No.R-323, Block-18, Scheme No.16, |
| | | F.B. Area, Samanabad, Gulberg, Karachi |
| | | |
| 88 | **0361** | **SACHAL GOTH BRANCH** |
| | | Hamza Tower, Ground Floor, |
| | | Plot No.B-137 (Old No.B-101) Sachal Goth, |
| | | KDA Scheme No.33, Suparco Road, Karachi |
| | | |
| 89 | **0313** | **TARIQ ROAD BRANCH** |
| | | Commercial Plots bearing No. 964-C & 965-C |
| | | Market Block-2, PECH Society, Allama Iqbal Road |
| | | Karachi |
| | | **Old Address (effective 27-01-2023 vide Ops Comm.04/23)** |

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|---|---|---|
| | | Plot No.55-C, 56-C, Central Commercial Area, |
| | | Block-2, PECHS, Karachi |
| | | |
| 90 | **0315** | **TIMBER MARKET BRANCH** |
| | | Plot Survey # 22 (Old Survey # E-5/3-14), |
| | | Lawrence Quarter, Siddique Wahab Road, |
| | | Timber Market, Karachi |
| | | |
| 91 | **0331** | **UNIVERSITY ROAD BRANCH, GULSHAN-E-IQBAL** |
| | | Shop # 2 & 3 Bearing Plot # SB-13, |
| | | Ground Floor, Gulshan Centre, Block-13-C, |
| | | Scheme-24, Gulshan-e-Iqbal, Karachi. |
| | | |
| 92 | **0320** | **WATER PUMP BRANCH** |
| | | Plot # 9, Block-16, Scheme # 16, |
| | | Federal "B" Area, Karachi |
| | | |
| 93 | **0346** | **WEST WHARF BRANCH** |
| | | Plot No. 20, Warehouse Area, |
| | | West Wharf Road, Karachi |
| | | |
| **INTERIOR SINDH BRANCHS** | | |
| | | |
| | | **GROUP BUSINESS HEAD - SINDH RURAL OFFICE** |
| | | 3rd Floor, Federation House, |
| | | Clifton, Karachi |
| | | |
| | | |
| | | |
| | | |
| 1 | **0149** | **AHMED PUR BRANCH** |
| - | - | Jiryan No.309, Survey No.625, Ahmed Pur, |
| - | - | Taluka Kingri, District Khairpur |
| - | - | - |
| 2 | **0401** | **AUTOBHAN ROAD BRANCH, HYDERABAD** |
| | | Wali Arcade, Plot No.M-577, |
| | | Autobhan Road, Latifabad, Hyderabad |

| | | |
|---|---|---|
| | | |
| 3 | 0144 | **ANAJ MANDI LARKANA BRANCH** |
| | | Survey No.3830/1831 & 1981/1, Ward-A, |
| | | Mohallah Shewa Mandi, Main Road Larkana |
| | | |
| 4 | 0124 | **BADAH BRANCH** |
| | | Juryan No.87, Main Badah Road, Badah, |
| | | Tehsil Dokri, District Larkana |
| | | |
| 5 | 0409 | **BADIN BRANCH** |
| | | Plot / Survey No.157, Main Bus Stop, |
| | | Hyderabad Badin Road, Badin |
| | | |
| 6 | 4091 | **BAWANI SUGAR MILLS – SUB-BRANCH** |
| | | Ahmed Nagar, Talhar Distt. |
| | | Badin |
| | | |
| 7 | 0423 | **BHAN SAEEDABAD BRANCH** |
| | | Jaryan No.698, Main Bhan Saeedabad Road, |
| | | District Jamshoro |
| | | |
| 8 | 0435 | **BERANI BRANCH** |
| | | Survey No.45(1-2-3) & 46, Deh Berani, |
| | | Taluka Jam Nawaz Ali |
| | | District Sanghar |
| | | |
| 9 | 0441 | **BANDHI DISTT. SHAHEED BENAZIRABAD BRANCH** |
| | | Plot No.13 & 14 Farooque Town Bandhi, |
| | | Deh 64, Nasrat Bandhi, Taluka Daur, |
| | | Distt. Shaheed Benazirabad |
| | | |
| 10 | 0148 | **BUXAPUR, DISTRICT KASHMORE BRANCH** |
| | | Jiryan No.06, Buxapur Town, Main Buxapur Market |
| | | District Kashmore |
| | | |
| 11 | 0445 | **BULARI SHAH KARIM BRANCH** |

| | | |
|---|---|---|
| | | Revenue Survey No.55, Main Bulari Shah Market Road, |
| | | Deh & Tappo Bulari, Taluka Bulari Shah Karim, |
| | | District Tando Muhammad Khan |
| | | |
| **12** | **0427** | **CITIZEN COLONY, HYDERABAD BRANCH** |
| | | Shop No.3-7, Royal City Project, |
| | | Citizen Colony, Jamshoro Road, Hyderabad |
| | | |
| **13** | **0439** | **CHACHRO DISTT. THARPARKAR** |
| | | Plot No.2, Jaryan No. 294, |
| | | Deh Chachro, Taluke Chachro, District Tharparkar |
| | | |
| **14** | **0146** | **CHUNDKO DISTRICT KHAIRPUR BRANCH** |
| | | Jiryan No.40, Main Road Chundko, |
| | | Taluka Nara, District Khairpur |
| | | |
| 15 | **0106** | **DADU BRANCH** |
| | | Plot No.54, RS No.987, Opposite Degree College, |
| | | Dadu City, District Dadu |
| | | |
| **16** | **1061** | **DADU SUGAR MILLS – SUB BRANCH** |
| | | Pyaro Goth, Distt. Dadu |
| | | |
| **17** | **0115** | **DAHARKI BRANCH** |
| | | Survey No.446, Main Daharki Road, |
| | | Taluka Daharki, District Ghotki |
| | | |
| **18** | **0428** | **DIGRI BRANCH** |
| | | Plot No. 118, Deh, 178, |
| | | Mirwah Road, |
| | | Digri |
| | | |
| **19** | **0137** | **DOKRI, DISTT. LARKANA BRANCH** |
| | | Shop No.3&4 Dokro |
| | | Moen-Jo-Daro Road, Dokeri |
| | | |
| **20** | **0121** | **GAMBAT BRANCH** |

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| | | Plot No.2153-A, Near Sui Gas Office, Main Gambat Road, |
| | | District Khairpur |
| | | |
| **21** | **0429** | **GHARO BRANCH** |
| | , | Jaryan No.197, Main National Highway Road, |
| | | Taluka Gharo, District Thatta |
| | | |
| 22 | **0110** | **GHOTKI BRANCH** |
| | | Plot/City Survey No.890, Ward-B, |
| | | Main Deviri Sahib Road, Ghotki |
| | | |
| | | |
| **23** | **0128** | **GHOUSPUR BRANCH** |
| | | Shop No.1 & 2, Shahi Bazar, |
| | | Near Shah Hussain Masjid Ghouspur, |
| | | Taluka Kandhkot, District Kashmore-Kandhkot |
| | | |
| **24** | **0432** | **CIVIC CENTRE BRANCH, HYDERABAD** |
| | | Civic Centre, Block-CCI |
| | | Survey Nos. 221/B-I, 221/C-2 & 221-I |
| | | Thandi Sarak, Hyderabad |
| | | |
| **25** | **0142** | **GARHI YASIN, DISTRICT SHIKARPUR** |
| | | City Survey No.430, Main Bazar |
| | | Garhi Yasin , District Shikarpur |
| | | |
| **26** | 0145 | **GHARI KHAIRO DISTT. JACOBABAD BRANCH** |
| | | Shop No.13, VF-II, Jiryan No.13, |
| | | Main Road Town Ghari Khairo, District Jacobabad |
| | | |
| **27** | 0443 | **GOLARCHI DISTRICT BADIN BRANCH** |
| | | Plot No.A-1, Jiryan No.618, Main Golarchi Road, |
| | | Deh Bharo Dari, Tappo Golarchi, District Badin |
| | | |
| 28 | **0402** | **HALA BRANCH** |
| | | Survey No. 1397/88, Ward B, Gulshan Fahim Colony, |
| | | Hala, District Matiari |
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| **29** | **0430** | **ISLAMKOT BRANCH** |
| | | Plot No.17, 18 & 20, Near Jamia Masjid |
| | | Taluka Islamkot, District Tharparkar |
| | | |
| **30** | **0119** | **JACOBABAD BRANCH** |
| | | Property No.232, Ward-6, |
| | | Main Quetta Road, Jacobabad. |
| | | |
| **31** | **0431** | **JAMSHORO BRANCH** |
| | | Plot No.A-133, Sindh University Employees Co-operative |
| | | Housing Society, Phase-I, Taluka Kotri, District Jamshoro |
| | | |
| **32** | **0433** | **JOURNALIST SOCIETY BRANCH** |
| | | Plot No.9, Journalist Co-operative Housing Society, |
| | | Near Center Jail, Hyderabad |
| | | |
| **33** | **0440** | **JATI DISTT. SUJAWAL BRANCH** |
| | | Revenue No.789/766, |
| | | Memon Shopping Mall Jati District Sujawal |
| | | |
| **34** | **0442** | **JHUDO DISTT. MIRPURKHAS** |
| | | City Survey No.444, Usman Complex-II |
| | | Ward No.8, Main Jhuddo Tando Bago Road, |
| | | Jhuddo, District Mirpurkhas |
| | | |
| **35** | **0136** | **KHANPUR MAHAR, DISTT. GHOTKI BRANCH** |
| | | Plot No.115-II, Khanpur Mahar, |
| | | Taluka Khan Gharh, District Ghotki |
| | | |
| 36 | **0104** | **KANDHKOT BRANCH** |
| | | S.No.167, opposite Shams petroleum Services |
| | | Deh Akhero Kandhkot |
| | | District Kashmore Kandhkot |
| | | |
| **37** | **0129** | **KANDIARO BRANCH** |
| | | Jaryan No.1588, Opposite Zarai Taraqiati Bank Ltd. |
| | | Hospital Road, Taluka Kandiaro, District Naushero Feroze |
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| **38** | **0118** | **KASHMORE BRANCH** |
| | | Jaryan No.874, Main Kashmore Kandhkot Road, |
| | | Kashmore District Kandhkot. |
| | | |
| 39 | **0102** | ***KHAIRPUR BRANCH*** |
| | | Ground Floor, Syed Ramzan Ali Shah |
| | | Trade Centre,Khairpurmirs |
| | | |
| **40** | **0126** | **KHAIRPUR NATHAN SHAH BRANCH** |
| | | Shop No.C/407-A, |
| | | Taluka Khairpur Nathan Shah, District Dadu |
| | | |
| **41** | **4092** | **KHOSKI SUGAR MILLS – SUB BRANCH** |
| | | Khoski Sugar Mills Ltd. Khoski, |
| | | District Badin |
| | | |
| 42 | **0403** | **KOTRI BRANCH** |
| | | City Survey No.290, Ward-A, |
| | | Shop No.8-10, Plot No.1, River Point Kotri, District Jamshoro |
| | | |
| **43** | **0417** | **KUNRI BRANCH** |
| | | Plot No. 10, Survey No.263/4, |
| | | Block-6 Deh Garaho, Main Station Road, |
| | | Kunri, District Umerkot. |
| | | |
| 44 | **0434** | **KHIPRO BRANCH** |
| | | Plot No.Z-437, Khipro Town, Main Sanghar Khipro Road, |
| | | Taluka Khipro, |
| | | District Sanghar |
| | | |
| 45 | **0138** | **KOT BANGLOW DISTT. KHAIRPUR** |
| | | City Survey No.300, Deh Tando Shah, |
| | | Tapo Kotdiji Distt Khairpur |
| | | |
| 46 | **0107** | **LARKANA BRANCH** |
| | | Ground Floor, City Survey No. 799, |
| | | Raza Shah Mohalla, VIP Road, Larkana |

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| **47** | **0418** | **LATIFABAD HYDERABAD BRANCH** |
| | | Plot No. 06, Block-D, Unit No. VII, |
| | | Latifabad, Hyderabad |
| | | |
| | | |
| **48** | **0426** | **MARKET AREA, HYDERABAD BRANCH** |
| | | Shop No.A/1194, Ward-A, |
| | | Market Road, Hyderabad |
| | | |
| 49 | **0415** | **MATIARI BRANCH** |
| | | Plot # 125, Situated Ward-A Town |
| | | Opposite NADRA Office, |
| | | Matiari |
| | | |
| **50** | **0122** | **MEHAR BRANCH** |
| | | Shop No.1086, Ward-A, Mehar, |
| | | District Dadu |
| | | |
| **51** | **0127** | **MILITARY ROAD SUKKUR BRANCH** |
| | | Survey No.717, |
| | | Main Military Road, Sukkur |
| | | |
| **52** | **0116** | **MIRPUR MATHELO BRANCH** |
| | | Plot No.24(2-01) Deh, Tapo Mirpur, |
| | | Main Mirpur Mathelo Road, District Ghotki |
| | | |
| 53 | **0404** | **MIRPURKHAS BRANCH** |
| | | Plot No. RCN-18, Survey No.864/6, |
| | | Main Umerkot Road, Mirpurkhas |
| | | |
| 54 | **0410** | **MITHI BRANCH** |
| | | Plot/Jaryan No.50, Opposite Hyderi Hotel, |
| | | Mithi |
| | | |
| 55 | **0421** | **MORO BRANCH** |

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| | | Plot No.14, Main Road Moro, |
| | | District Noshero Feroze |
| | | |
| 56 | **01 32** | **MEHRABPUR BRANCH** |
| | | PTD No.III-A-43, Ward-16, |
| | | Thari Road, Mehrabpur, |
| | | Taluka Mehrabpur, District Naushahrofroze |
| | | |
| 57 | **04 37** | **MATLI DISTRICT BADIN** |
| | | Plot No.381/1, Unit-II, Category II, |
| | | Noor Hamd Nodakari Colony, |
| | | Taluka Matli, District Badin |
| | | |
| 58 | **04 38** | **MIRPUR BATHORO** |
| | | Survey No.381/A, Ward-A, |
| | | Main Road Sujawal to Mirpur Bathoro, |
| | | Taluka Mirpur Bathoro, District Sujawal |
| | | |
| 59 | **01 40** | **MUHALLA LUQMAN, KHAIRPUR** |
| | | Plot No.7,8,9,10,33,34,35 & 36 CS Nos.169,170 & 171 |
| | | Arisha Colony Opp. Mill Colony |
| | | Ciivil Hospital Road, Distt. Khairpur. |
| | | |
| 60 | **01 41** | **MIROKHAN, DISTT. QAMBER SHAHDADKOT** |
| | | Jiryan No.105, Deh Shah Ali Tunia, |
| | | Tappo & Taluka Mero Khan, |
| | | District Qamber Shahdadkot |
| | | |
| | | |
| 61 | **01 47** | **MADEJI, DISTRICT SHIKARPUR BRANCH** |
| | | City Survey No.22, Deh Hafeez Dero, Madeji |
| | | Taluka Ghari Yaseen, District Shikarpur |
| | | |
| 62 | **04 44** | **MIRPUR SAKRO BRANCH** |
| | | Jiryan No.500/499, Main Road Mirpur Sakro |
| | | Deh Mirpur Sakro, Tappo & Taluka Mirpur Sakro, |
| | | District Thatta |

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| 63 | 0101 | **NAUDERO BRANCH** |
| | | Naudero Sugar Mills,Main Larkana Road, |
| | | District Larkana |
| | | |
| 64 | 0105 | **NAUSHAHRO FEROZ BRANCH** |
| | | Property Jaryan No. 185/28-5-2005, |
| | | Deh Survey No.137, Main Naushahro Feroz Road |
| | | Opposite National Savings Centre Taluka |
| | | Naushahro Feroz |
| | | |
| **65** | **0134** | **NASIRABAD BRANCH** |
| | | Shop No.1-8, Madina Shopping Center, |
| | | Mohallah Kathia Bazar, Badah Road, |
| | | Nasirabad, District Kambar Shahdadkot |
| | | |
| **66** | **0103** | **PANO AQIL BRANCH** |
| | | Property Survey No.436, Main Pano Aqil Sukkur Road, |
| | | Taluka Pano Aqil, District Sukkur. |
| | | |
| **67** | **0125** | **PIR JO GOTH BRANCH** |
| | | Shop No.2180, Anaj Mandi, |
| | | Pir Jo Goth, Taluka Kingri, District Khairpur |
| | | |
| **68** | **0123** | **QAMBAR BRANCH** |
| | | City Survey No.121 & 122, Ward-B, |
| | | Near Shahi Bazar Station Road, |
| | | Qambar, Shahdadkot |
| | | |
| 69 | 0405 | **QASIMABAD, HYDERABAD BRANCH** |
| | | Plot No.11, Rs No.274/1, Faraz Villas, |
| | | Qasimabad, Hyderabad |
| | | |
| | | |
| **70** | **0130** | **QAZI AHMED BRANCH** |
| | | Survey No.313, Main Qazi Ahmed Road, |
| | | Taluka Qazi Ahmed, District Shaheed Benazirabad |
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| 71 | 0111 | **RATODERO BRANCH** |
| | | City Survey No.795/5, Ward B, |
| | | Ratodero Bus Stand, Ratodero |
| | | Larkana |
| | | |
| 72 | 0120 | **ROHRI BRANCH** |
| | | City Survey No.2181/9, Ward-B, |
| | | Mohallah Kot Janullah Shah, |
| | | G.T. Road, Rohri, District Sukkur |
| | | |
| 73 | 0425 | **SAEEDABAD BRANCH** |
| | | Shop No.53/2-36, Main Saeedabad Road, |
| | | Taluka Saeedabad, District Matiari |
| | | |
| 74 | 0424 | **SAKRAND BRANCH** |
| | | Shop No.355/1-4, 356, 357, 367, |
| | | Main Sakrand Road, Taluka Sakrand, |
| | | District Shaheed Benazirabad |
| | | |
| 75 | 0413 | **SANGHAR BRANCH** |
| | | Plot No.A-B, City Survey No.124/A-B |
| | | Cooperative Housing Society, Sanghar |
| | | |
| 76 | 0422 | **SAJAWAL BRANCH** |
| | | Plot No.CS-239/2 & 239/3, Mohalla Ward, Near UBL, |
| | | Sajawal, District Thatta |
| | | **Address after 15.02.2022**: Property vide Survey No. 05, R.S.No.83 |
| | | Adjacent to Zahid Petroleum Services, Thatta Sujawal Road |
| | | Sujawal, District Sujawal. |
| | | |
| 77 | 0109 | **SEHWAN BRANCH** |
| | | Plot No./Survey No.20/49/1951, |
| | | Alam Channa Mohalla, Sehwan, District Jamshoro |
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| | | |
| 78 | 0113 | **SHAHDADKOT BRANCH** |
| | | Building Survey No.652, Ward C, |

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| | | Main Kotoo Motoo Chowk, Shahdadkot |
| | | |
| **79** | **0114** | **SHIKARPUR BRANCH** |
| | | Survey No.34/3, Ward No.23, Station Road, |
| | | opposite Library, Shikarpur |
| | | |
| **80** | **0108** | **SUKKUR BRANCH** |
| | | Plot No. C-550/17, Shalimar, Minara Road, |
| | | Sukkur |
| | | |
| **81** | **0416** | **SHAHDADPUR BRANCH** |
| | | City Survey No.543, 548 Muhaga Land |
| | | Station Road, Shahdadpur |
| | | District Sanghar |
| | | |
| **82** | **0411** | **SHAHEED BENAZIRABAD BRANCH** |
| | | Plot No.2481/13, VIP Road, near Doctor's Colony, |
| | | Nawabshah, District Shaheed Benazirabad |
| | | |
| **83** | **1141** | **SHIKARPUR RICE MILLS – SUB BRANCH** |
| | | Shikarpur Rice Mills, Main Jacobabad Road, |
| | | Village Lodhra, District Shikarpur |
| | | |
| **84** | **436** | **SULTANABAD BRANCH** |
| | | Sabzi Mandi, Sultanabad, |
| | | Deh Salki Tapo Kamaro, |
| | | Taluka & District Tando Allahyar |
| | | |
| **85** | **0135** | **STATION ROAD LARKANA BRANCH** |
| | | Plot No.03, Near Al-Abbas Chowk, |
| | | Station Road, Larkana |
| | | |
| 86 | **0143** | **SALEHPAT DISTT. SUKKUR BRANCH** |
| | | Shop No.1,2,3 & 4 Plot No.135 to 156 |
| | | Deh Chak No.5, Salehpat, Distt. Sukkur |
| | | |
| 87 | **0406** | **TANDO ADAM BRANCH** |

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| | | Shop No.1,2,3, Prime Tower, Hogani Colony, |
| | | Hyderabad Road, Tando Adam, District Sanghar |
| | | |
| 88 | 04 07 | **TANDO ALLAHYAR BRANCH** |
| | | Plot No.4-4A & 5, Survey No.272/1, Al Habib Plaza, |
| | | Main Tando Allahyar Hyderabad Road, Tando Allahyar |
| | | |
| 89 | 04 08 | **Tando Muhammad Khan** |
| | | Plot. Survey No.34, Jaryan No.13/10-7-08, |
| | | Tando Muhammad Khan |
| | | |
| 90 | 04 12 | **THATTA BRANCH** |
| | | Survey No.115, near Badshahi Masjid, |
| | | Thatta Sijawal Road, Thatta |
| | | |
| | | |
| 91 | 01 17 | **THUL BRANCH** |
| | | Property No.484, Kandhkot Road, |
| | | Thul, District Jacobabad |
| | | |
| **92** | 41 21 | **THATTA CEMENT – SUB-BRANCH** |
| | | Thatta Cement Company Limited, |
| | | Makli Ghulamullah Road, Thatta |
| | | |
| **93** | 40 71 | **TANDO ALLAHYAR SUGAR MILLS – SUB BRANCH** |
| | | Tando Allahyar Sugar Mills, Deh Kanidar, |
| | | UC Sanjar Chang, Taluke Chamber, |
| | | District Tando Allahyar. |
| | | |
| **94** | 01 39 | **THARI MIRWAH, DISTT. KHAIRPUR** |
| | | Near Police Station Thari Mirwah, |
| | | Taluka Mirwah Distt. Khairpur. |
| | | |
| **95** | 04 46 | **TANDO JAM BRANCH** |
| | | Jiryan No.399, Mir Mohallah |
| | | Main Road Tando Jam, Taluka & Distt. Hyderabad |
| | | |
| **9** | 04 | **UMERKOT BRANCH** |

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| **6** | **19** | |
| | | Plot No.52, Survey No.111, Umerkot Nagori Society, |
| | | Tehsil & District Umerkot |
| | | |
| **97** | **0131** | **UBARO BRANCH** |
| | | Survey No.714 & 722, Main Ubaro Road, |
| | | Taluka Ubaro, District Ghotki |
| | | |
| **CENTRAL REGION BRANCHES** | | |
| - | - | **GROUP BUSINESS HEAD – CENTRAL REGION** |
| - | - | Plot No.159, Sector Y, Commercial Area, |
| - | - | Defence Housing Authority, Lahore Cantt |
| - | - | - |
| - | - | - |
| **1** | **0658** | **ALI PUR CHATHA BRANCH** |
| | | Khewat No.979, Khatooni No.1414, Khasra No.3620/1683, |
| | | Gujranwala Road, Ali Pur Chatha, |
| | | Tehsil Wazirabad, District Gujrawanwala |
| - | - | - |
| 2 | **0613** | **State Life Employees Coop. Housing Society Branch, Lahore** |
| | | Plot No. 1022, Sector - F |
| | | State Life Employees Cooperative Housing Society Limited |
| | | Lahore. |
| | | |
| 3 | **0610** | **ASHRAFABAD BRANCH, DISTRICT BAHAWALPUR** |
| | | Ashrafabad Sugar Mill, Village Ashrafabad, |
| | | Disrtict Bahawalpur |
| | | |
| 4 | **0668** | **ALI WALA BRANCH** |
| | | Khewat No.403, 414, 507, Village Ali Wala, |
| | | Tehsil & District Muzaffargarh |
| | | |
| 5 | **0697** | **ADDA UTTARY MOUZA GITH BARABAR BRANCH** |
| | | Khewat No.105/105, Khatoni No.137 to 140, 165 to 167, |
| | | Adda Uttary Mouza Gith Barabar, Tehsil & District Multan |
| | | |
| 6 | **0605** | **BAHRIA TOWN LAHORE BRANCH** |

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| | | Plot No. 204-B, Commercial Sector C, |
| | | Bahria Town, Lahore |
| | | |
| 7 | **06 01** | **BLUE AREA ISLAMABAD BRANCH** |
| | | Shop No. 1-E (South), F-6 / G-6, |
| | | Jinnah Avenue, Blue Area, Islamabad |
| | | |
| | | |
| 8 | **06 02** | **HAIDER ROAD RAWALPINDI BRANCH** |
| | | Shop No. 53/11, Survey 184/13 |
| | | Haider Road, GPO Chowk, Saddar, Rawalpindi |
| | | **Old Address (effective 09-03-2023 vide Ops Comm.10/23)** |
| | | **BANK ROAD RAWALPINDI BRANCH** |
| | | Kichlew Building, |
| | | Bank Road, Saddar, Rawalpindi |
| | | |
| 9 | **06 23** | **BURKI BRANCH** |
| | | Khasra # 1523, Khewat # 50, Khatoni # 82, |
| | | Village Burki, Lahore |
| | | |
| 10 | **06 82** | **BANK SQUARE MODEL TOWN LAHORE** |
| | | Shop No. 34-A, Bank Square Market |
| | | Model Town, Lahore. |
| | | |
| 11 | **06 86** | **BAND ROAD LAHORE** |
| | | Khewat No.15, Khatooni # 84, Khasra # 546/115/16, |
| | | Mohallah Sanda, Bhatianwala, Bund Road |
| | | Gulshan-e-Ravi, Lahore |
| | | |
| 12 | **06 94** | **BHALWAL, DISTT. SARGODHA BRANCH** |
| | | Khewat # 579, Khatoni # 589, Khasra # 890/2, |
| | | Mandi Bhalwal, Block # 3, Post Office Road, Tehsil Bhalwal, District Sargodha |
| | | |
| 13 | **06 95** | **BAHAWALNAGAR BRANCH** |
| | | Khata No.2222, Khatoni No.2310, Al-Fazal Market, |
| | | Oasbia Minchanabad Road, Tehsil & District Bahawalnagar |
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| 14 | 0607 | **CHAK GHANIAN, DISTRICT GUJRAT** |
| | | Village & PO Chak Ghanian, Tehsil Sarai Alamgir, |
| | | District Gujrat |
| | | |
| **15** | **0650** | **CHICHAWATNI BRANCH** |
| | | Plot No.376, |
| | | Main Bazar Chichawatni, District Sahiwal |
| | | 040-5482225-6 |
| | | |
| **16** | **0657** | **CHINIOT BRANCH** |
| | | Khewat No.3133/3117, Khasra No.13557/9602, |
| | | Chah Karian Wala, Faisalabad Road, Chiniot |
| | | |
| 17 | 0621 | **CIRCULAR ROAD BRANCH, LAHORE** |
| | | Shop No.1, SE-38-R-55/D, |
| | | Opposite Akbari Mandi |
| | | Circular Road, Lahore |
| | | |
| 18 | 0611 | **DALWAL, CHAKWAL BRANCH** |
| | | Village & Post Office Dalwal, Tehsil Choa Saidan |
| | | Shah, District Chakwal |
| | | |
| **19** | **0663** | **EGERTON ROAD BRANCH, LAHORE** |
| | | Al-Deen Chambers, Plot Vide No.SE-27-R-3, |
| | | Venus Plaza, Egerton Road, Lahore |
| | | |
| **20** | **0631** | **DERA GHAZI KHAN BRANCH** |
| | | Opposite Medical Collge, |
| | | Jampur Road, Dera Ghazi Khan |
| | | |
| 21 | 0603 | **DHA Y BLOCK BRANCH, LAHORE** |
| | | Plot No.159, Sector Y, Commercial Area, |
| | | Defence Housing Authority, Lahore Cantt |
| | | |
| | | |
| 22 | **0684** | **DHA PHASE-IV LAHORE** |
| | | 145 CCA, Sector DD, |

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| | | Phase-IV, DHA, Lahore Cantt. |
| | | |
| **23** | **0652** | **DHA PHASE-V, LAHORE BRANCH** |
| | | Plot No.CCA-39, Phase 5-C, |
| | | Defence Housing Authority, Lahore |
| | | |
| **24** | **0648** | **DHA PHASE-VI LAHORE** |
| | | 15-C, Main Boulevard |
| | | DHA Phase-VI, Lahore |
| | | |
| **25** | **0673** | **DEPALPUR, DISTRICT OKARA** |
| | | Khewat No.35-36, Grains Market, |
| | | Main Bazar Depalpur, |
| | | District Okara |
| | | |
| 26 | 0680 | **DAROGHAWALA, LAHORE** |
| | | Khasr No.449/289, Khewat No.289, Khtoni No.639, |
| | | Main G.T. Road, Hadbast Masoodpura |
| | | Daroghawala, Lahore |
| | | |
| 27 | **0617** | **E-11 BRANCH, ISLAMABAD** |
| | | Plot No.1, Sector E-11/3, |
| | | M.P.C.H.S, Islamabad |
| | | |
| | | |
| **28** | **5607** | **EIDGAH ROAD, BAHAWALPUR (ISLAMIC BR)** |
| | | Khata No.62/119, Moza Bahawalpur, |
| | | Milad Chowk, Eidgah Road, Bahawalpur |
| | | |
| **29** | **0636** | **FAISALABAD BRANCH** |
| | | 7-D, Commercial Area, |
| | | People Colony No.1, Faisalabad |
| | | |
| **30** | 0654 | **FEROZEPUR ROAD BRANCH** |
| | | Plot # S-86-R-79, 79/2, Main Ferozepur Road, |
| | | Ichra |
| | | Lahore |
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| **31** | **0671** | **FAISAL TOWN BRANCH** |
| | | Plot No.25, Block A, |
| | | Near Faisal Hospital, Faisal Town, |
| | | Lahore |
| | | |
| **32** | **0675** | **FATEH JANG, DISTT. ATTOCK** |
| | | Shop No.1-5, Ward No.6, |
| | | Moza Fateh Jang, District Attock |
| | | |
| **33** | **0674** | **F-11 MARKAZ, ISLAMABAD BRANCH** |
| | | Plot No.39, Shops No.3, 4, 5, 18, & 19, |
| | | Near Rahat Bakery, F-11, Markaz, |
| | | Islamabad |
| | | |
| 34 | **0604** | **G.T. ROAD GUJRANWALA BRANCH** |
| | | Property No. B-XII-7S-60/A, Bhatia Nagar. |
| | | G.T.Road, Gujranwala |
| | | |
| **35** | **0660** | **GAGGO MANDI BRANCH** |
| | | Khewat No.58, Chak No.187/E.B. |
| | | Opposite Police Station, Main Multan Road, |
| | | Gaggo Mandi, Tehsil Burewala, District Vehari |
| | | |
| 36 | **0606** | **GHURKI BRANCH, LAHORE** |
| | | Khewat No. 8, Khatooni No.576/568, Khata No. |
| | | 156/702, Ghurki Union Council, District Lahore |
| | | |
| **37** | **0662** | **GARHI SHAHU BRANCH** |
| | | Property No.SE-6R-107/B, Ground Floor, |
| | | Allama Iqbal Road, Ghari Shahu, Lahore |
| | | |
| **38** | **5602** | **GHORI TOWN PHASE IV – RAWALPINDI ISLAMIC BANKING** |
| | | Plot No.MC-16, Ghori Town |
| | | Phase 4-A, Rawalpindi |
| | | |
| **39** | **5606** | **GHALLA MANDI, SHEIKHUPURA (ISLAMIC)** |
| | | Shop No.V-4, S112, Ghalla Mandi, |

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| | | Sheikhupura |
| | | |
| **40** | **0634** | **HARAPPA BRANCH** |
| | | Main G.T. Road, |
| | | Near Harappa Railway Station, |
| | | Harappa, District Sahiwal |
| | | |
| **41** | **0672** | **HAROONABAD DISTRICT BAHAWALNAGAR** |
| | | Plot No.1/7, Bangla Road, Opposite Grain Market, |
| | | Haroonabad, District Bahawalnagar. |
| | | |
| **42** | **0679** | **HAVELI LAKHA, DISTRICT OKARA BRANCH** |
| | | Khewat No.410/410, Khatoni No.526 to 542, |
| | | Khasra No.35, Pakpatan Road, |
| | | Haverli Lakha, Tehsil Depalpur,District Okara |
| | | |
| **43** | **0692** | **HEIR VILLAGE BRANCH BEDIAN ROAD** |
| | | Khewat # 236, Khatooni # 360-366, Khasra # 2940, |
| | | Mouza Heir, Tehsil Cantt, Lahore |
| | | |
| **44** | **0693** | **HAFIZABAD BRANCH** |
| | | Khewat # 504, Khatoni # 1465, Khasra # 2, |
| | | Gujranwala Road, Near Nadra Office, Tehsil & District Hafizabad |
| | | |
| **45** | **0635** | **JEHLUM BRANCH** |
| | | Property No. 17, Kohinoor Plaza, |
| | | Old G.T. Road, Jehlum |
| | | |
| **46** | **0632** | **JANDIALA DHABWALA BRANCH** |
| | | Khewat No.216, Khatoni No.512-514, |
| | | G.T. Road, Jandiala Dhabwala, |
| | | Near Motorway Police Office, District Gujranwala |
| | | |
| 47 | **0614** | **JOHAR TOWN BRANCH, LAHORE** |
| | | Plot No. 7, Block-B, Near Allah Hoo Chowk |
| | | Johar Town, Lahore |
| | | |
| 4 | **06** | **ADDA JANPUR, DISTT. RAHIM YAR KHAN** |

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| 8 | **78** | |
| | | KLP Road, Adda Janpur, |
| | | Tehsil Liaqatpur, Distt. Rahim Yar Khan |
| | | |
| **49** | **0639** | **KALRA KHASA BRANCH** |
| | | Khewat No.285, Khatoni No.307, |
| | | Near Allied School, Mohammadan Campus, |
| | | Kalra Khasa, Tehsil & District Gujrat |
| | | |
| **50** | **0640** | **KUNJAH BRANCH** |
| | | Plot No. 5-A/15, Ward No.3, Kunjah, |
| | | Tehsil & District Gujrat. |
| | | |
| 51 | **0665** | **KASUR BRANCH** |
| | | B-2/13, R-1/D, Haji Farid Road, |
| | | Kasur |
| | | |
| 52 | **0664** | **KHANEWAL BRANCH** |
| | | Plot No.1743, Ground Floor, |
| | | Sir Syed Road, Khanewal |
| | | |
| 53 | **5605** | **KACHEHRI ROAD, GUJRAT (ISLAMIC)** |
| | | Khewat No.562-565, Khatooni No.651-654, |
| | | Khasra No.2199/490, 2205/492, 2201/490, |
| | | Nanwan Shah Pur, Kacheheri Road, Gujrat |
| | | |
| 54 | **0688** | **KHUDDIAN BRANCH KASUR** |
| | | Khewat # 3218, Khasra # 6671, |
| | | Khuddian, District Kasur |
| | | |
| 55 | **0616** | **LALAMUSA BRANCH** |
| | | Plot No.1/123 Tehsil Kharian, |
| | | Lalamusa, District Gujrat |
| | | |
| 56 | **0622** | **LIDHAR BRANCH** |
| | | Village Lidhar, Wagha Town, |
| | | Lahore |

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| 57 | **0608** | **LILA BRANCH, DISTRICT JEHLUM** |
| | | Post Office Lilla Town, Tehsil Pind Daden Khan, |
| | | District Jehlum |
| | | |
| 58 | **5603** | **LIAQUAT ROAD SAHIWAL – ISLAMIC BANKING BR** |
| | | Khewat No.142, Khatoni No.161, |
| | | Liaquat Road, Sahiwal |
| | | |
| **59** | **0638** | **MULTAN BRANCH** |
| | | Plot No. C-02, Block A |
| | | Multan Model Town Housing Scheme |
| | | Multan |
| | | |
| **60** | **0643** | **MANAWALA BRANCH DISTRICT SHEIKHUPURA** |
| | | Main Bazar Village Manawala, |
| | | Sheikhupura |
| | | |
| **61** | **0647** | **MIAN CHANNU BRANCH** |
| | | Khewat No.635, Khatooni No.647 |
| | | Khasra No.1671 & 1672, Lakar Mandi |
| | | Mian Channu, District Khanewal. |
| | | |
| **62** | **0669** | **MAIN BOULEVARD DHA LAHORE BRANCH** |
| | _ | Plaza No. E-105-1-C-2, |
| | | Super Town, Main Boulevard, DHA |
| | | Lahore. |
| | | |
| | | |
| 63 | **0620** | **CHAKLALA SCHEME III RAWALPINDI** |
| | | Nazim Plaza, Khasra No. 50, 113 |
| | | Main Bostan Khan Road, |
| | | Chaklala Scheme III, Rawalpindi |
| | | |
| 64 | **0612** | **GULBERG BRANCH, LAHORE** |
| | | 61-Main Boulevard, Gulberg |
| | | Lahore |
| | | |

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| **65** | **0645** | **MOHLANWAL BRANCH** |
| | | Khewat No.126, Khatoni No.524 to 527, |
| | | Main Defence Road, Village Mohlanwal, Lahore |
| | | |
| **66** | **0642** | **MORR AIMANABAD BRANCH** |
| | | Khasra No.1215/1 & 2, Khewat No.968, Khatoni No.1126 |
| | | Main G.T. Road, Morr Aminabad, District Gujranwala |
| | | |
| **67** | 0653 | **MUGHAL PURA BRANCH** |
| | | Plot No.13, Street No.17, |
| | | Near Lalpul, Mughal Pura, Lahore |
| | | |
| **68** | **5601** | **MALL ROAD LAHORE – ISLAMIC BANKING BRANCH** |
| | | Plot No.S.19-R-30, Shop # 30, 30/A, |
| | | 1st and 2nd Floor, Commercial Building |
| | | Shahrah-e-Quaid-e-Azam, Mall Road, |
| | | Lahore. |
| | | |
| **69** | **0666** | **MOUZA GOJRA BRANCH** |
| | | Khasra No.237, Khewat No.64/65, Khatoni No.435 to 452, |
| | | Mouza Gojra, Tehsil Malakwal, |
| | | District Mandi Bahauddin |
| | | |
| **70** | **0677** | **VILLAGE MINHALA LAHORE** |
| | | Village Minhala, Main Road, |
| | | Near Govt. Higher Secondary School, |
| | | Tehsil Shalamar, District Lahore |
| | | |
| **71** | **0687** | **MUSTAFAABAD (LALYANI) BRANCH** |
| | | Khewat No.39 & 40, Khatooni # 44 & 45, |
| | | Transfer # 6753, Khasra # 1177/3, Main Ferozepur Road |
| | | Lalyani (Mustafaabad) Kasur |
| | | |
| **72** | **0696** | **MURREE BRANCH** |
| | | Property No.161-A/1, Rich Villah, Cart Road, Murree, |
| | | Tehsil Murree, District Rawalpindi |
| | | |
| **73** | **0649** | **NANKANA SAHIB BRANCH** |

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| | | Khewat No.309, Khatoni No.521 |
| | | Khasra No.1503 & 1557, Ghala Mandi, |
| | | Tehsil & District Nankana Sahib |
| | | |
| **74** | **0644** | **OKARA BRANCH** |
| | _ | Shop No. 3, Ground Floor |
| | _ | Ghalla Mandi, Okara. |
| | _ | **Old Address as per Ops Communication No. 25/2023 dt 21.08.2023** |
| | | Khasra # 52/12/1, Khewat # 428, Khatoni No.1085, |
| | | Mian Colony, M.A. Jinnah Road, |
| | | Okara |
| | | |
| **75** | **0641** | **PECO ROAD BRANCH LAHORE** |
| | | Plot No.1-C/P-II, Phase-III, |
| | | Main Peco Road, Lahore |
| | | |
| **76** | **0646** | **PESHAWAR ROAD RAWLPINDI** |
| | | Plot No.1211, Chur Harpal, |
| | | Near Govt. College for Women, |
| | | Peshawar Road, Rawalpindi |
| | | |
| 77 | **0609** | **PINDI BAHAUDDIN BRANCH** |
| | | Village Pindi Bahauddin, Rasool Road, |
| | | Tehsil & District Mandi Bahauddin |
| | | |
| 78 | **0627** | **PWD HOUSING SOCIETY ISLAMABAD** |
| | | 3-Civic Center, Block-A |
| | | PWD Employees Cooperative Housing Society |
| | | Islamabad |
| | | |
| **79** | **0698** | **PEER FATEH DARYA BRANCH** |
| | | Khewat No.368/355, Khatoni No.160, Kela No.16, |
| | | Mouza Pir Fateh Darya, Jamaldin Wali Road, |
| | | Tehsil Sadiqabad, District Rahim Yar Khan |
| | | |
| **80** | **0630** | **RAHIM YAR KHAN BRANCH** |
| | | 24 Model Town |
| | | Rahim Yar Khan |
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| **81** | **0655** | **RAIWIND ROAD BRANCH LAHORE** |
| | | 1 Dogar Market, 1KM Raiwind Road |
| | | Thokar Niaz Baig, Lahore. |
| | | |
| 82 | **0661** | **ABDUL HAKEEM, DISTRICT KHANEWAL BRANCH** |
| | | Abdul Hakeem City, Near Zarai Taraqiyati Bank |
| | | Tehsil Kabirwala, District Khanewal. |
| | | |
| 83 | **0615** | **SARGODHA BRANCH** |
| | | Prince Cinema Market, |
| | | Railway Road, Sargodha |
| | | |
| **84** | **0633** | **SATGARAH DISTRICT OKARA** |
| | | Adda Chow, Sat Garah, |
| | | Tehsil and District Okara |
| | | |
| **85** | **0637** | **SIALKOT BRANCH** |
| | | Khasra No.834/2, Khatooni # 39, Khewat No.29, |
| | | Shahab Pura Road, Near Masjid Tajdar-e-Madina |
| | | Sialkot |
| | | |
| **86** | **0628** | **SHAHRAH-E-FATIMA JINNAH BRANCH** |
| | | G-4, G-12 & 13, Queens Center, |
| | | 33-Shahrah-e-Fatima Jinnah (Queens Road), Lahore |
| | | |
| 87 | **5604** | **SAMANABAD, LAHORE (ISLAMIC BRANCH)** |
| | | Plot No.91, Main Road Samanabad, |
| | | Lahore |
| | | |
| 88 | **0681** | **SHAHDARA LAHORE** |
| | | Shop No. 1 & 2, Malik Market, |
| | | Bus Stop Yousaf Park, Sheikhupura Road, |
| | | Shahdara Lahore. |
| | | |
| 89 | **0685** | **SABZAZAR SCHEME BRANCH LAHORE** |
| | | Plot No. 308, Block-B, |
| | | Sabzazar Scheme, Lahore |

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| 90 | **0689** | **SHEIKHUPURA ROAD GUJRANWALA** |
| | | Sr. No.11273, Khata # 122 $ 128, 754/183, |
| | | Had # 76, Tehsil Khiali, |
| | | Shahpur Town, Gujranwala |
| | | |
| **91** | **0625** | **TARAMARI BRANCH ISLAMABAD** |
| | | Khewat No.18, Khatoni No.19, Khasra No.197/139, |
| | | Taramari, Tehsil & District Islamabad |
| | | |
| **92** | **0659** | **TOBA TEK SINGh BRANCH** |
| | | Khewat No.7/7, Khatoni No.7, |
| | | Allama Iqbal Road, Mohalla Janj Ghar, |
| | | Toba Tek Singh |
| | | |
| 93 | **0676** | **CHAKWAL BRANCH** |
| | | Khasra No.6150/2284, Khewat No.68, |
| | | Khatooni No.143, Talagang Road, Chakwal |
| | | |
| 94 | **0691** | **TARA GARH BRANCH DISTT. KASUR** |
| | | Khewat # 155, Khatooni No.499 & 505, |
| | | tara Garh Chowk, Tara Garh |
| | | District Kasur |
| | | |
| **95** | **0629** | **VILLAGE KAHNA BRANCH** |
| | | Hakim Ghulam Hussain Colony, |
| | | Mozoa Gajomata, Kahna |
| | | Distt. Lahore |
| | | |
| **96** | **0683** | **VILLAGE HUJRA SHAH MUQEEM BRANCH** |
| | | Khasra No.362/354, Khewat No.859, |
| | | Hujra Road, Near Gillani Marriage Hall, |
| | | Hujra Shah Muqeem, Tehsil Depalpur, District Okara |
| | | |
| 97 | **0626** | **VILLAGE MANGA MANDI** |
| | | Near Javed High School, |
| | | Multan Road, Manga Mandi, Tehsil & District Lahore. |
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| **98** | **0690** | **VILLAGE QILA DEEDAR SINGH** |
| | | Khewat No.459, Khatooni # 539, Khasra # 4311/2716/2437, |
| | | Hafizabad Road, (South) Mouza Qila Deedar Singh, |
| | | District Gujranwala |
| | | |
| **99** | **0651** | **WAH CANTT RAWALPINDI BRANCH** |
| | | Plot No. C-149, Qubrustan Road, |
| | | lala Rukh, Wah Cantt. Rawalpindi |
| | | **Old Address (effective 10-07-2023 vide Ops Comm.22/2023)** |
| | | 82-A, Minar Road, |
| | | Lala Rukh, Wah Cantt. |
| | | |
| 100 | **0624** | **WALTON ROAD LAHORE** |
| | | House No.E/48, Khasra No.2328/280, Kheot No.1, |
| | | Khatoni No.537, Super Town, Walton Road, Lahore |
| | | |
| **101** | **0670** | **WAPDA TOWN LAHORE BRANCH** |
| | | Plaza No.12, Block-A-1, PECHS, |
| | | Valencia (Commercial Area), |
| | | Wapda Town, Lahore |
| | | |
| | | |
| **NORTH REGION BRANCHES** | | |
| - | - | **GROUP BUSINESS HEAD – NORTHERN REGION** |
| - | - | Noor Plaza, Main Ring Road, |
| - | - | Peshawar |
| - | - | - |
| | | |
| 1 | **0804** | **ABBOTTABAD BRANCH** |
| | | Opposite Radio Pakistan, Mansehra Road, |
| | | Abbottabad |
| | | |
| 2 | **5801** | **ASHRAF ROAD PESHAWAR – ISLAMIC BANKING BR** |
| | | Haji Darwesh Plaza, |
| | | New Rampura Gate, |
| | | Ashraf Road, Peshawar |
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| 3 | 0814 | **BATKHELA, DISTRICT MALAKAND BRANCH** |
| | | Shops No.1 to 4, Bahadur Khan Plaza, |
| | | Main Bazar, Batkhela, Tehsil Batkhela, District Malakand |
| | | |
| 4 | 5901 | **DADYAL, AJK BRANCH (ISLAMIC BR)** |
| | | Commercial Plots No.108 & 109, Dadyal Hamlet, |
| | | District Mirpur Azad Kashmir. |
| | | |
| 5 | 0813 | **DERA ISMAIL KHAN BRANCH** |
| | | Shop No.1 & 2, Sharjah Market, North Circular Road, |
| | | Dera Ismail Khan Tehsil & District Dera Ismail Khan |
| | | |
| 6 | 0815 | **DARRA-E-ADAM KHAIL BRANCH** |
| | | Shop No.1 to 7, Nawab Shah Plaza, Darra Bazar |
| | | Muhammad Khel, Gargan Khel, Darra Adam Khel, |
| | | Tehsil Darra Adam Khel, Distt. F.R. Kohat |
| | | |
| 7 | 0905 | **DANYORE, GILGIT BRANCH** |
| | | Khasra No.959, Village Shanot, Tehsil Danyore, |
| | | District Gilgit |
| | | |
| 8 | 0802 | **G.T. ROAD PESHAWAR BRANCH** |
| | | Shop No.1 & 2 Jibran Adeel Plaza |
| | | Bilal Town, G.T. Road, |
| | | Peshawar |
| | | |
| 9 | 0903 | **GILGIT BRANCH** |
| | | Khasra No.104/5093-5339, Khewat No.185/185, |
| | | Z.S. Plasa, Main Shahrah-e-Quaid-Azam, Gilgit |
| | | |
| 10 | 0806 | **HAYATABAD, PESHAWAR BRANCH** |
| | | Unit No.13, Sector D-1, Phase-1, |
| | | Bilal Commercial Market, Hayatabad, Peshawar |
| | | |
| 11 | 0805 | **KARKHANO MARKET BRANCH, PESHAWAR** |
| | | C-Block, Palace Plaza, |

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| | | Karkhano Market, Regi Lalma, |
| | | Peshawar |
| | | |
| 12 | **0808** | **KOHAT BRANCH** |
| | | Shop No.889 to 896, Syed Saadullah Shah Building |
| | | Kacher Chowk, Bank Square, |
| | | Hangu Road, Kohat |
| | | |
| 13 | **0901** | **MIRPUR AZAD KASHMIR BRANCH** |
| | | Ground Floor, Portion No.2, Younus Plaza, |
| | | Allama Iqbal Road, Mirpur, Azad Jammu & Kasmir |
| | | |
| 14 | **0902** | **MUZAFFARABAD BRANCH** |
| | | Khasra No.1845/1314, |
| | | Bank Road, Muzaffarabad |
| | | |
| **15** | **0807** | **MERAN BRANCH** |
| | | Village Mehran Tehsil Parva (Tandianwala Sugar Mills Ltd) |
| | | Dera Ismail Khan |
| | | |
| 16 | **5802** | **MARDAN BRANCH (ISLAMIC BR)** |
| | | Shop No. C-959/C, Survey No.127/4, |
| | | Bank Road, Mardan Cantt. |
| | | |
| 17 | **0810** | **MINGORA DISTRICT SWAT** |
| | | Khata # 1495, Khatooni # 1688, Khasra # 809, |
| | | Shahdra, Watkey, Opposite Sabzi Mandi, |
| | | Mingora, Tehsil Babuzai, District Swat. |
| | | |
| 18 | **0811** | **PABBI DISTT. NOWSHEHRA** |
| | | Sr. No.9015, Khasra # 1244 & 1245, |
| | | Main G.T. Road, Pabbi, |
| | | District Nowshehra |
| | | |
| 19 | **0801** | **PESHAWAR BRANCH** |
| | | Shop No. 4, Ground floor, Jasmine Arcade, |
| | | 1-Bashir lane, Fakhar-e-Alam Road, Peshawar |

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| 20 | 0904 | **RAWALAKOT, AJK BRANCH** |
| | | Plot No.D-20, Housing Scheme, |
| | | Rawalakot, AJK. |
| | | |
| 21 | 0809 | **RING ROAD PESHAWAR BRANCH** |
| | | Shop No.1-7, Block-C, Noor Decoration Plaza, |
| | | Main Ring Road, Near Namkeen Restaurant, |
| | | Mouza Achesni Yaban, Had Bast # 228, Distt. Peshawar |
| | | |
| 22 | 0812 | **SHAHKAS BRANCH, KHYBER AGENCY** |
| | | Muqaddas Market, Wazir Dhand, |
| | | Shahkas, Khyber Agency |
| | | |
| 23 | 0803 | **UNIVERSITY ROAD PESHAWAR BRANCH** |
| | | Khata No.179/661 & 662 New Khata |
| | | Jamabandi No.193/738, University Road, |
| | | Peshawar |
| | | |
| | | |
| **BALOCHISTAN** | | |
| **1** | **5701** | **AIRPORT ROAD QUETTA (ISLAMIC)** |
| - | - | Khasra No.1246/140, Ground Floor, |
| - | - | Pak Red Crescent Balochistan Almo Chowk, |
| - | - | Airport Road, Quetta |
| - | - | - |
| **2** | **0703** | **CHAMAN BRANCH** |
| | | Khasra No.1311 & 1312, |
| | | Dularam Road, Chaman |
| - | - | - |
| 3 | 0705 | **DERA MURAD JAMALI BRANCH** |
| | | Khatooni No. 995, Main Quetta Road |
| | | Near City Police Station / Police Lines |
| | | Dera Murad Jamali, District Naseerabad |
| | | Balochistan |
| | | **Old Address (effective 10-02-2023 vide Ops Comm.06/23)** |
| | | Khatoni # 3014, Block # 84, |

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|---|---|---|
| | | National Highway Main Bazar, |
| | | Dera Murad Jamali, District Naseerabad |
| | | |
| 4 | **07 14** | **DERA ALLAHYAR BRANCH** |
| | | Shop No.36 & 37, Near Sohbat Pur Chowk, |
| | | Quetta Road, Dera Allah Yar, Balochistan |
| | | |
| 5 | **07 06** | **GAWADAR BRANCH** |
| | | The Coast Medical Building |
| | | Airport Road, Moza Thani Ward, Gawadar. |
| | | |
| 6 | **07 07** | **HUB BRANCH** |
| | | Shop No.1 & 2, |
| | | International Shopping Mall 7 Hotel Mouza Baroot, |
| | | Tehsil Hub, District Lasbella |
| | | |
| | | |
| 7 | **07 01** | **JINNAH ROAD QUETTA BRANCH** |
| | | Shop# 20-21, Ward # 18, Main M.A. Jinnah Road, |
| | | Quetta |
| | | |
| 8 | **07 11** | **KHUZDAR BRANCH** |
| | | Shop No.B-39, to B-42, Agha Abdul Zahir Market |
| | | Rabia Khusdari Road, |
| | | Khuzdar, Balochistan |
| | | |
| 9 | 07 15 | **KASI ROAD QUETTA BRANCH** |
| | | Intiqal No.433, Kitta No.2, |
| | | Kashi Road, Quetta. |
| | | |
| 10 | **07 02** | **LIAQUAT BAZAR QUETTA** |
| | | Plot Vide Khasra No: 975/695/108, situated at Mukam Street, |
| | | Ward No.4, Sitara Hotel Building, Quetta. |
| | | |
| | | |
| 11 | **07 10** | **LORALAI BRANCH** |

| | | |
|---|---|---|
| | | Shop No.1011-995, Bhagi Bazar |
| | | Loralai, Balochistan |
| | | |
| 12 | **07 08** | **SIRKI ROAD QUETTA BRANCH** |
| | | Commercial Plot # C-48-A, |
| | | Small Industrial Estate, Sirki Road, Quetta |
| | | |
| 13 | **07 13** | **SIBI BRANCH** |
| | | shop No.3-1/1, 3-1/2 & 3-1/2-1, Jinnah Road, |
| | | Saqi Chowk, Sibi, Balochistan |
| | | |
| 14 | **07 12** | **SARANAN BRANCH** |
| | | shop No.3/3, Qita-2, Sikni Bazar, Battay Zai, |
| | | Shabo Kanal, Tehsil Saranan, Distt. Pishin, Balochistan |
| | | |
| 15 | **07 09** | **USTA MUHAMMAD BRANCH** |
| | | Shop No.494/14-3-1 & Shop No.494/14-4, |
| | | Jinnah Road, Usta Muhammad, Balochistan |
| | | |
| 16 | **07 04** | **ZHOB BRANCH** |
| | | House # H/176-A, Shop # H/148, |
| | | Tehsil Road, Zhob |

MEMORY OF SHAHEED MOHTARMA BENAZIR BHUTTO شہید محترمہ بینظیر بھٹو کی یاد میں
POWER TO THE PEOPLE با اختیار عوام

# 8. SECTION VI- CHECK LIST

*[To be signed and stamped and presented on Bidder's letter head]*

The provision of this checklist is essential prerequisite along with submission of tenders (with technical proposal).

| Sr. # | Detail | Responsive | Non-responsive |
|---|---|---|---|
| 1 | 5% - Bid Security of estimated cost of articles / items given by the department. The Bid security must be submitted with Financial proposal. | | |
| 2 | Active Registration with Income Tax Authorities (National Tax Number NTN) | | |
| 3 | Copy of active Registration with Sales Tax Authorities (STRN) | | |
| 4 | Copy of active Registration (Professional Tax Certificate) | | |
| 5 | At least 01 of similar nature having similar cost or above have been performed / executed in public organization during last 02 years (certificate duly signed by gazetted officer attached). | | |
| 6 | Technical Bid Form (as per **form 2.5.8** of Bidding documents) on letter head of the firm duly signed and stamped. | | |
| 7 | Bid Form (as per **form 7.1 of** Bidding documents) on letter head of the firm, duly signed and stamped. | | |
| 8 | Bid Security Form (as per **form 7.6** of Bidding documents) on letter head of the firm, duly signed and stamped. | | |
| 9 | Performance Guarantee Form (as per **form 7.9** of Bidding documents) on letter head of the firm, duly signed and stamped. | | |
| 10 | General Information Form (as per **form 7.3** of Bidding documents) on letter head of the firm duly signed and stamped. | | |
| 11 | Affidavit (as per **form 7.4**) on non-judicial Stamp Paper of Rs. 50/- | | |
| 12 | i. Work order / supply order / purchase order of previous relevant experience.<br>ii. Company profile. Staff list along with location and address *[where applicable].*<br>iii. Audited Financial Statement, National tax number Certificate, General Sale Tax Number Certificate (last 03 year).<br>iv. Bidders profile Form (as per **form 7.2** of Bidding documents) on letter head of the firm, duly signed and stamped. | | |
| 13 | Copy of Bid Security Instrument to be submitted with Financial Proposal. Original Bid Security to be submitted in sealed envelope with clear reference no. | | |

**Stamp & Signature of Bidder _____**

# 9. PROCUREMENT COMMITTEE CONSITUTION OFFICE ORDER

Ref No: SNDB/ADMIN/HO/TD/14/05/2025
May 14, 2025

**OFFICE ORDER**

**UBJECT: REVISED – CONSITITUTION OF PROCUREMENT COMMITTEE FOR GOODS, WORKS & SERVICES FOR ADMINISTRATION & HR RELATED SERVICES**

he revised constitution of Procurement Committee is as under:

| | |
|---|---|
| 1. Chief Financial Officer (Sindh Bank Ltd) | EVP – Chairperson |
| 2. Head of Administration (Sindh Bank Ltd) | SVP – Member |
| 3. Mr.Parvez Ali Bhutto Director - Works & Services (Sindh Madressatul Islam University, Currently post on deputation in Sindh Mass Transit Authority) | BS-19 – External Member |

unctions and responsibilities of the Procurement Committee will be as per SPPRA Rule No.8 and rocurement Committee of Sindh Bank Ltd will be effective from June 01, 2025.

his supersedes previous Office Order # SNDB/ADMIN/HO/2024/02/14 dated February 14, 2024 on the ubject matter.

**resident & CEO**

**istribution:**
**embers - Procurement Committee**

# 10. CONSTUTION OF COMPLAINT REDRESSAL COMMITTEE MEMO

SND B/ADMIN/HO/26/08/2021
August 26, 2021

**OFFICE ORDER**

**SUBJECT: REVISED CONSTITUTION OF COMPLAINT REDRESSAL COMMITTEE**

It is notified for information of all concerned that with immediate effect the following **COMPLAINT REDRESSAL COMMITTEE** has been reconstituted as per SPPRA Rule 31.

| | | |
|---|---|---|
| 1. | Group Business Head – (SEVP) | (Member/Convener) |
| 2. | A Representative of the Accountant General Sindh not below rank of BS-18 | (Member) |
| 3. | An Independent Professional from the relevant Field | (Member) |
| 4. | Head of Legal Division – (VP-I) | (Co-opted Member) |
| 5. | Incharge Procurement – (AVP-I) | (Co-opted Member) |

**Terms of Reference (TOR)**

SPPRA Rule 31 (4). The complaint redressal committee upon receiving a complaint from an aggrieved bidder may, if satisfied;

(a) Prohibit the procurement committee from acting or deciding in a manner, inconsistent with these rules and regulations;

(b) Annul in whole or in part, any unauthorized act or decision of the procurement committee; and

[(bb) Recommend to the Head of Department that the case be declared a mis-procurement if material violation of Act, Rules, Regulations, orders, instructions or any other law relating to public procurement, has been established; and;]

(c) Reverse any decision of the procurement committee or substitute its own decision for such a decision;

Provided that the complaint redressal committee shall not make any decision to award the contract.

This supersedes previous Office Order #SNDB/ADMIN/HO/19/12/2018 dated 19-12-2018.

27/8/21

**President & CEO**
**(Equivalent BS-22)**

**Distribution:**

Members- Complaint Redressal Committee

Members- Procurement Committee

# 11. PROCUREMENT PLAN

**TENTATIVE PROCUREMENT PLAN FOR GOODS, WORKS & GENERAL SERVICES FOR THE YEAR 2026-27**

| S # | Items / Description | Quantity | Estimated Cost (in Rs.) Million | Proposed Method of Procurement | Timing of Procurement | Source of Fund |
|---|---|---|---|---|---|---|
| 1 | Printing & Supply of Printed Stationery – Letter head + Envelopes etc | 330 branches including Head Offices & Sub Offices | Rs.33,270,401/- per Annum | Single Stage One Envelope | 4th Quarter | Non ADP |

Farhan A Siddiqui
VP-II/Administration

Nadeem Ali Waqan
Executive Manager

Ather Iqbal
VP-II/Incharge Procurement/Administration

| Name & Designation | Comments/Recommedations | Signature |
|---|---|---|
| Dilshad Hussain Khan<br>CFO- Member | | |
| Syed Tabish Ali Shah<br>Head of Admin-Member | | |
| Mohammad Saleem Shaffi<br>Head of Operations- Member | | 05/10/26 |
| Syed Assad Ali<br>Deputy CEO | CFO & Head Admin to ensure compliance of SPPRA rules & Bank Policy | |

President / CEO

Date:

**TENTATIVE PROCUREMENT PLAN FOR GOODS, WORKS & GENERAL SERVICES FOR THE YEAR 2026-27**

| S # | Items / Description | Quantity | Estimated Cost (in Rs.) Million | Proposed Method of Procurement | Timing of Procurement | Source of Fund | Remarks |
|---|---|---|---|---|---|---|---|
| 1 | Printing & Supply of Printed Stationery | 330 branches including Head Offices & Sub Offices | Rs.33,270,401/- per Annum | Single Stage One Envelope | 4th Quarter | Non ADP | |

**PROCUREMENT COMMITTEE FOR GOODS, WORKS & GENERAL SERVICES**

| Name & Designation | Comments/Recommedations | Signatures |
|---|---|---|
| Dilshad Hussain Khan<br>CFO- Chairman | | |
| Tabish Ali Shah<br>Head of Administration-Member | | |
| Parvez Ali<br>Director Works & Services-Sindh Madresstual Islam University Karachi-Member | | |

# 12. ADVERTISEMENT ATTACHEMENT

THURSDAY, NOVEMBER 5, 2026 | 5

THE EXPRESS TRIBUNE, KARACHI

SINDH BANK
سندھ بینک
POWER TO THE PEOPLE

## NOTICE INVITING TENDERS

Sindh Bank Limited, operating currently with a network of 330 online branches in 169 cities across the country, would like to invite Electronic bids (E-bids) on E-PADS (E-PAK Acquisition & Disposal System) from bidders who are on Active list of Tax Payer of FBR/SRB (whichever is applicable) under SPPRA Rules, 2010 (Amended up to Date) for:

**PRINTING & SUPPLY OF PRINTED STATIONERY**

- Tender Ref No: SNDB/COK/ADMIN/TD/1557/2026
- Bidding Procedure: Single Stage One Envelope
- Requirement: As per Tender Document
- Bid Security: 5% *(Total Estimated Cost)
- Tender Publish Start Date: 05/11/2026
- Tender Submission Date & Time: 24/11/2026 up to 1100 Hrs.
- Tender Opening Date & Time: 24/11/2026 at 1130 Hrs.
- Tender Fee: Rs.2,300/- (In the form of Pay orders only, Cheques are not acceptable) (non-refundable).

**SUPPLY & INSTALLATION OF SUPER CAPACITOR (ENERGY STORAGE DEVICE) 4500-WH-48VDC 6KVA SOLAR INVERTER AVR 10-KVA (SERVOR MOTOR CONTROL) BATTERY & AVR RACK**

- Tender Ref No: SNDB/COK/ADMIN/TD/1558/2026
- Bidding Procedure: Single Stage One Envelope
- Requirement: As per Tender Document
- Bid Security: 5% *(Total Estimated Cost)
- Tender Publish Start Date: 05/11/2026
- Tender Submission Date & Time: 24/11/2026 up to 1115 Hrs.
- Tender Opening Date & Time: 24/11/2026 at 1145 Hrs.
- Tender Fee: Rs.2,300/- (In the form of Pay orders only, Cheques are not acceptable) (non-refundable).

E-Bid should be submitted through E-PADS only. Manual Bids shall not be received. Interested bidders are required to register themselves on the E-PADS System at the link https://sindh.eprocure.gov.pk/#/supplier/registration for submission of Electronic bids.

**ADDITIONAL INFORMATION:**

- Bidding documents can be downloaded from Sindh Bank Ltd website (www.sindhbank.com.pk) or SPPRA E-PADS website https://portalsindh.eprocure.gov.pk/#/
- Sindh Bank Ltd reserves the right to reject any / all bids under the relevant provision of SPP Rules 2010.
- In case of undesirable circumstances on submission / opening date & time or if Government declares Holiday, the tender shall be opened on the next working day at the same time & venue.
- In case of any difficulty, prospective bidders may contact the E-PADS Helpline 051-111-137-237 during working days / hours.
- 5% of the *(Total Estimated Cost) will be submitted as bid security in shape of Pay Order / Bank Guarantee in favor of Sindh Bank Ltd and Pay order of Tender Fee in favour of Sindh Bank Ltd at the below mentioned address with the title of Tender Name & Reference Number duly mentioned on envelope.

**ADDRESS FOR SUBMISSION OF BID SECURITY**

Head of Administration Division, Sindh Bank Limited, Head Office, B-2 Floor, Federation House, Abdullah Shah Ghazi Road, Clifton, Karachi-75600, Pakistan Office: (92-21) 35829320/403, Fax: (92-21) 35870543
E-mail: tenderdept@sindhbankltd.com, Websites: www.sindhbank.com.pk & https://portalsindh.eprocure.gov.pk ▲

www.sindhbank.com.pk SAY "NO" TO CORRUPTION UAN: 092-21-111-137-237

روزنامہ جنگ کراچی جمعرات 5 نومبر 2026ء

SINDH BANK
سندھ بینک
POWER TO THE PEOPLE

## ٹینڈر نوٹس کا نوٹس

سندھ بینک لمیٹڈ کی طرف سے، جو اس وقت ملک بھر کے 169 شہروں میں 330 آن لائن برانچوں کا نیٹ ورک چلا رہا ہے، ایسے بڈرز کو SPPRA قوانین، 2010 (ترمیم شدہ اپ ٹو ڈیٹ) کے تحت E-PADS (ای۔ پاک ایکویزیشن اینڈ ڈسپوزل سسٹم) پر درج ذیل کے لیے الیکٹرانک بڈز جمع کرانے کی دعوت دی جاتی ہے جو FBR/SRB (جو بھی لاگو ہو) کے ٹیکس دہندگان کی فعال فہرست میں موجود ہوں:

### پرنٹڈ اسٹیشنری کی پرنٹنگ اور فراہمی

- ٹینڈر نمبر SNDB/COK/ADMIN/TD/1557/2026
- بڈنگ کا طریقہ کار: سنگل اسٹیج ون انویلپ
- ضرورت: ٹینڈر دستاویز کے مطابق
- بڈ سیکیورٹی: مجموعی تخمینی لاگت کا 5%
- ٹینڈر اشاعت کی ابتدائی تاریخ: 05/11/2026
- ٹینڈر جمع کروانے کی تاریخ/وقت: 24/11/2026 صبح 11:00 بجے تک
- ٹینڈر کھلنے کی تاریخ/وقت: 24/11/2026 صبح 11:30 بجے
- ٹینڈر فیس: -/2,300 روپے (صرف پے آرڈر کی صورت میں، چیک قابل قبول نہیں ہوں گے) (ناقابل واپسی)

### سپر کیپیسٹر (انرجی اسٹوریج ڈیوائس) 6KVA، 4500-WH-48VDC سولر انورٹر، AVR 10-KVA (سرور موڈ کنٹرول)، بیٹری اور AVR ریک کی فراہمی اور تنصیب

- ٹینڈر نمبر SNDB/COK/ADMIN/TD/1558/2026
- بڈنگ کا طریقہ کار: سنگل اسٹیج ون انویلپ
- ضرورت: ٹینڈر دستاویز کے مطابق
- بڈ سیکیورٹی: مجموعی تخمینی لاگت کا 5%
- ٹینڈر اشاعت کی ابتدائی تاریخ: 05/11/2026
- ٹینڈر جمع کروانے کی تاریخ/وقت: 24/11/2026 صبح 11:15 بجے تک
- ٹینڈر کھلنے کی تاریخ/وقت: 24/11/2026 صبح 11:45 بجے
- ٹینڈر فیس: -/2,300 روپے (صرف پے آرڈر کی صورت میں، چیک قابل قبول نہیں ہوں گے) (ناقابل واپسی)

ای بڈ صرف E-PADS کے ذریعے جمع کرائی جائے گی۔ مینول بڈز وصول نہیں کی جائیں گی۔ دل چسپی رکھنے والے بڈرز کو الیکٹرانک بڈز جمع کرانے کے لیے لنک https://sindh.eprocure.gov.pk/#/supplier/registration پر خود کو E-PADS سسٹم کے لیے رجسٹر کرانا ہوگا۔

اضافی معلومات:

- بڈنگ کی دستاویزات سندھ بینک لمیٹڈ ویب سائٹ (www.sindhbank.com.pk) یا SPPRA E-PADS ویب سائٹ https://portalsindh.eprocure.gov.pk/#/ سے ڈاؤن لوڈ کی جاسکتی ہیں۔
- سندھ بینک لمیٹڈ SPP رولز 2010 کے متعلقہ ضوابط کے تحت کسی بھی/تمام بڈز کو مسترد کرنے کا حق محفوظ رکھتا ہے۔
- ٹینڈر جمع کرانے/کھلنے کی تاریخ اور وقت پر غیر معمولی حالات یا حکومت کی جانب سے تعطیل کے اعلان پر ٹینڈر اگلے کاروباری دن اسی مقام پر مقررہ وقت پر جمع کیا/کھولا جائے گا۔
- کسی دشواری کی صورت میں مجوزہ بڈرز کی طرف سے کاروباری دن/اوقات میں E-PADS ہیلپ لائن 051-111-137-237 پر رابطہ کیا جاسکتا ہے۔
- مجموعی تخمینی لاگت کا 5% بشکل پے آرڈر/بینک گارنٹی بنام سندھ بینک لمیٹڈ بطور بڈ سیکیورٹی اور ٹینڈر فیس کا پے آرڈر بنام سندھ بینک لمیٹڈ درج ذیل پتے پر ایسے لفافے کے ساتھ جمع کرایا جائے گا جس پر ٹینڈر کا نام اور ریفرنس نمبر نمایاں طور پر درج ہو۔

### بڈ سیکیورٹی جمع کرانے کا پتہ

ہیڈ آف ایڈمنسٹریشن ڈویژن، سندھ بینک لمیٹڈ، ہیڈ آفس، B-2 فلور، فیڈریشن ہاؤس، عبداللہ شاہ غازی روڈ، کلفٹن، کراچی-75600، پاکستان
فون دفتر: 35829320/403 (92-21) فیکس: 35870543 (92-21) ای میل: tenderdept@sindhbankltd.com
ویب سائٹ: www.sindbank.com.pk اور https://portalsindh.eprocure.gov.pk

SAY NO TO CORRUPTION — UAN: +92-21-111-117-832



## علي زيور خلاف ڪوري پيو ڪيس داخل ڪرڻ تي ايس ايس پي ڏاڻو پين کي توهين عدالت جا نوٽيس جاري

## ٽنڊو محمد خان ۾ جرڳي جي فيصلي تي جوڙيلن کي خوفناڪ ڌمڪيون

## شاهه لطيف جو راڳي فقير وريام خاصخيلي وفات ڪري ويو

## ايڊيڪيشنل ايڊيٽر عباس سولنگي ۽ ٻين صحافين خلاف ڪيس

## ٽنڊو محمد خان ۾ ڪچري جي ڌاڙي ۽ ٻاهرين ڪيس پيرسن ڦوٽ ٿي ويو



## ٽينڊر گهرائڻ جو نوٽيس

سنڌ بينڪ لميٽيڊ جي طرفان، ويٺڪا ۾ وقت سچي پاڪستان ۽ 169 شهرن ۾ 350 آن لائن برانچن جو نيٽورڪ هلائي رهيو آهي، اهڙن بئنرز کان ايس پي پي آر اي قانون، 2009 (ترميم ٿيل - تازه ترين) تحت EPADS (اي پاڻ ايڊيڪيرمنٽ ڊسپوزل سسٽم) ذريعي بند لفافي ٽينڊر گهرايا وڃن ٿا. ٽينڈرنگ جي تفصيلي شرطون ۽ ضابطا EPADS پورٽل تي ڏسي سگهجن ٿا.

### پرنٽنگ اسٽيشنري جي پرنٽنگ ۽ فراهمي

- ٽينڈر نمبر SNBK/COK/ADMIN/TD/1557/2026
- بڊنگ جو طريقو: سنگل اسٽيج ون لفافو
- ضرورت ٽينڈر دستاويز مطابق
- بد سڪيورٽي: مسودي تخميني لاڳت جو 5٪
- ٽينڈر اشاعت جي ابتدائي تاريخ 05-11-2026
- ٽينڈر جمع ڪرائڻ جي تاريخ ۽ وقت 24-11-2026 صبح 11:00 وڳي
- ٽينڈر کولڻ جي تاريخ ۽ وقت 24-11-2026 صبح 11:30 وڳي
- ٽينڈر فيس 2300 روپيا (صرف پي آرڊر جي صورت ۾، چيڪ قبول نه ڪيو ويندو) ناقابل واپسي

### سپر ڪيپيسٹر (اثر جي اسٹوريج يونٽيس) 48VDC ،6000 WH ،48VDC سولر انورٽر، 8KVA ،10 KVA AVR انورٽر سولر هائبرڊ، بيٽري ۽ AVR ريٽ جي فراهمي ۽ تنصيب

- ٽينڈر نمبر SNBK/COK/ADMIN/TD/1558/2026
- بڊنگ جو طريقو: سنگل اسٽيج ون لفافو
- ضرورت ٽينڈر دستاويز مطابق
- بد سڪيورٽي: مسودي تخميني لاڳت جو 5٪
- ٽينڈر اشاعت جي ابتدائي تاريخ 05-11-2026
- ٽينڈر جمع ڪرائڻ جي تاريخ ۽ وقت 24-11-2026 صبح 11:15 وڳي
- ٽينڈر کولڻ جي تاريخ ۽ وقت 24-11-2026 صبح 11:45 وڳي
- ٽينڈر فيس 2300 روپيا (صرف پي آرڊر جي صورت ۾، چيڪ قبول نه ڪيو ويندو) ناقابل واپسي

اڳي بڊ صرف EPADS ذريعي جمع ڪرايا ويندا سيڪيورٽي بڊز وصول نه ڪيا ويندا ۽ ڏاڪيومينٽ بڊز جمع ڪرائڻ لاءِ، لنڪ https://sindh.eprocure.gov.pk/#/supplier/registration تي پاڻ کي EPADS لاءِ رجسٽر ڪرائڻو پوندو.

### اضافي معلومات

- بئنرز بڊنگ جا دستاويز سنڌ بينڪ لميٽيڈ جي ويب سائيٽ (www.sindhbank.com.pk) يا SPPRA EPADS ويب سائيٽ https://sindh.eprocure.gov.pk/#/ تان بغير ڪنهن معاوضي جي ڊائون لوڊ ڪري سگهجن ٿا
- سنڌ بينڪ لميٽيڈ ايس پي پي رولز 2010 جي لاڳاپيل شق تحت ڪنهن به بڊ کي رد ڪرڻ جو حق محفوظ رکي ٿي
- ٽينڈر جمع ڪرائڻ کان اڳ جي تاريخ تي غير معمولي حالتن جي طرفان عام مرخصي جو اعلان ٿيڻ جي صورت ۾ ٽينڈر آيندڙ ڪم واري ڏينهن تي انهي جڳهه تي مقرر ڪيل وقت تي جمع ڪرايا ويندا
- ڪنهن به منڊل پيش اچڻ جي صورت ۾ بئنرز جي طرفان خاروباري ڏينهن وقت ۽ EPADS هيلپ لائين 021-111-137-237 تي رابطو ڪري سگهجي ٿو
- مجموعي تخميني لاڳت جو 5٪ سيڪڙو پي آرڊر بيڊ گارنٽي جي صورت ۾ سنڌ بينڪ لميٽيڊ جي نالي بد سڪيورٽي طور هيٺ ڏنل پتي تي اعزازي لفافي سان گڏ جمع ڪرايا وڃن جن تي ٽينڈر جو نالو ۽ ريفرنس نمبر نمايان طور تي درج ٿيل هجي

### هيڊ آف ايڊمنسٽريشن ووزن

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